

**THE**

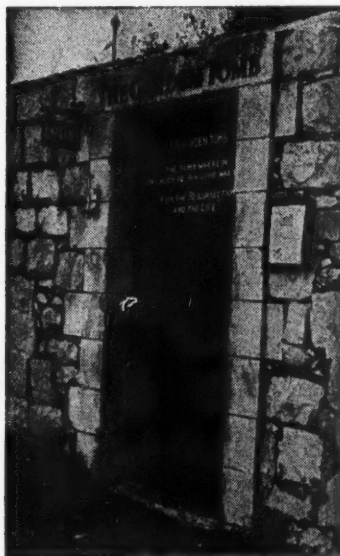
# **DEFENDER**

*Magazine*

*April 1957*

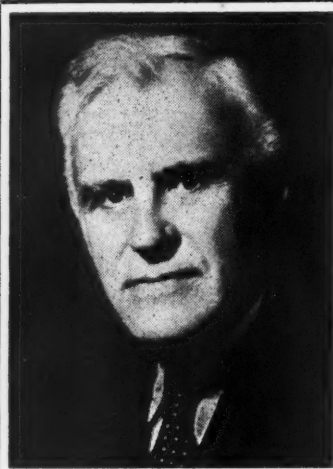
*Volume 31*

*Number 12*



*The Entrance to the Garden of Christ's Tomb ... Jerusalem, Jordan*

**GERALD B. WINROD ★ EDITOR**



RALPH W. GWINN

**REPRESENTATIVE** Ralph W. Gwinn of New York State recently issued the following solemn reminder during the course of a speech reported in the Congressional Record:

"As we look back, it becomes crystal clear that the real genius of our form of government was the limitation on what government could do. It is not representative government, or the checks and balances so much talked about. It was not popular voting.

"Jefferson pointed it out so well when he said, 'Don't talk to me about the integrity of public officials. I say: chain the politicians to the limitations of the Constitution itself.'

*"So the authors of the American Constitution chained the federal politicians to make sure the individual might be free."*

Today the chains which Jefferson visualized and advocated are being strained, broken and removed. Power to regulate the personal lives of citizens is becoming more and more concentrated in a centralized bureaucratic system at Washington. Some of the Country's clearest thinkers believe the time has come to call a halt and reverse the trend ... if the Republic is to survive.

Five Amendments to the Constitution were introduced in the last session of Congress, designed to correct abuses and return government management to the sound principles laid down by the founding fathers. These proposals have been reintroduced in the present session, the same in every basic respect, but with the name Gwinn replacing Reed in certain instances (due to the death of the latter.)

The objectives of these Amendments

## CONGRESSMAN GWINN AND THE FIVE AMENDMENTS

are simple, honest and legal. When acted upon affirmatively by three-fourths of the 48 State Legislatures, they will be added to the Constitution:

- (1) Balance the Federal Budget. The Byrd-Bridges-Curtis-Gwinn Amendment.
- (2) Lower the high rates of Income Tax. The Dirksen-Gwinn Amendment.
- (3) Reform the Electoral College so that election results can be determined along genuinely American lines. The Mundt-Coudert Amendment.
- (4) Allow States to initiate Constitutional Amendments. The Gwinn Amendment.
- (5) Prevent the overriding of the Constitution and our domestic law by abuse of treaty making power. The Bricker Amendment.

It will be noted that Mr. Gwinn's name appears in connection with three of the Five Amendments. He is interested in (1) putting the federal government on a solvent and businesslike basis (2) revising the federal income tax law which, under the present system, permits government agencies to keep their hands in the pockets of the private citizen and (3) strengthen the 48 State governments according to the over-all doctrine of States' Rights created by the founding fathers and rejected by leftist groups who prefer Socialism to Americanism.

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the Senate by the Senators named, was introduced into the House by Mr. Gwinn on January 31, 1957. It opens with these words, "Proposing an amendment to the Constitution of the United States relative to the balancing of the budget" and bears the number H. J. Resolution 214.

Lenin, Stalin and other Communist leaders have prophesied the eventual destruction of the American system of government as a result of economic collapse. Obviously the present disregard for sound fiscal policies cannot continue indefinitely. No business can year after year spend more than it takes in, and borrow itself rich, without eventually hitting the rocks. Pay day must come some day!

*There is a grave question whether our form of government could survive an economic collapse.*

The first Amendment listed above would require a balanced budget every year. There are ways by which this can be accomplished if officials are required to put their heads and hearts and hands to the task. Mr. Gwinn and others at Washington have given the matter a great deal of thought.

During the last war, the federal budget was 46 billion dollars. Now it is 71 billion. The interest alone of the federal debt is seven and a half billion dollars a year ... which breaks down to \$20,547,942 a day.

And the American taxpayer, struggling under the heaviest tax burden in the world's history, must face the fact that this money is *not* being well spent. Astronomical sums are being thrown down the drain.

Apologists engaged in throwing other people's money around are heard to say that "Government spending comes back." When the citizen turns his earnings over to the bureaucrats, it is supposed in some nebulous way to come back. The truth is that \$6.09 of every \$100.00 in taxes sent to Washington, actually return to the citizen residing in one of the 48 States.

One exasperated observer on the national scene asks: "How much longer will you allow your federal government to run you, instead of you running it? How much longer will you allow them to operate your government at an ever-increasing loss, contrary to all common sense? Bureaucracy and Socialism are plain foolishness and must be stopped."

The Five Amendments herein discussed represent a move in the right direction. Many people are writing the Governors of their respective States to encourage the proposals in State Legislatures.

# DEFENDER MAGAZINE

## THE CANCER MOLECH

A DEFENDER HOUR BROADCAST  
BY DR. GERALD B. WINROD

MANY bereaved persons are these days writing us, lamenting the fact that they did not learn of the Hoxsey cancer treatment in time to save loved ones from the medical Molech of cutting and burning — surgery, X-ray and radium, *futile* methods used for treating the dread disease, which result in indescribable suffering for the victim.

I said futile! Let me illustrate.

On March 12th, the tragic story of Dr. Philip F. Fortin came over press wires from New Bedford, Massachusetts. He, a practicing physician for 24 years, familiar with all the claims made for surgery and radiation, had just accepted the death sentence from cancer.

"Illness forces me to discontinue the practice of medicine; I regret to leave my most enjoyable work," were his words.

*The article states that a doctor friend had just confirmed his own diagnosis, namely, cancer of the liver.*

Dr. Fortin was quoted as saying: "I feel I am luckier than the fellow wiped out in the split-second of an auto accident. I am more fortunate than the thrombosis victim found dead in bed. I have time for reflecting, for philosophizing, for placing my affairs in order."

His decision to reject surgery and radiation, probably resulted from mature knowledge regarding their futility. If these methods offer a "cure," as

stated in anti-Hoxsey propaganda circulated by the Food & Drug Administration, then the question arises why doctors do not treat themselves accordingly. Dr. Fortin is not the only dissenter.

Persons attending the Hoxsey trial at Pittsburgh, Pennsylvania late last year, will recall how Harry K. Hill, M.D. testified that upon discovering he had cancer, nothing could persuade him to cut or burn the sore, knowing this would cause the disease to spread. He went to Dallas and was cured by Hoxsey Chemotherapy.

I have before me here at the microphone a letter from an aged lady in Allentown, Pennsylvania and I shall let her tell the listening audience about their experience with radiation. She says:

"The raw deal given Dr. Hoxsey is being written up in our local papers. It makes my blood boil. I am sure our home would be different if my husband could have had his treatment instead of having been burned by those terrible X-ray treatments.

"They gave him 33, burned his left

### CHEMOTHERAPY

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side like a cinder and did him no good. He cried from the pain. Why are doctors allowed to do such things when they themselves know very well that the treatments offer no hope? It makes you wonder if the devil has taken over."

The Defender Hour is indebted to Mr. Andrew Andreoli, 4412 Thirty-fifth Street, San Diego, California for an enlightening report on X-ray burns as a contributing cause to the rapid increase of Leukemia. The subject is covered by a letter from which I shall quote, addressed to Dr. Walter C. Alvarez, whose syndicated medical articles appear in many newspapers. Much that Dr. Alvarez writes, including his vitriolic attacks on Dr. Hoxsey must be written off as propaganda. Mr. Andreoli says:

"Dr. Alvarez: I have read an article in the San Diego paper in which Dr. William Dameschek, of the Tufts School of Medicine stated that there is a suspicion X-ray causes Leukemia.

"I want to congratulate the doctor for really being brilliant. He is now almost as smart as a man named Hoxsey who doesn't have a suspicion, but he knows that X-ray causes cancer and has been telling it for twenty-five years.

"Of course, we know you brand him a 'quack' but save the price of postage to tell me this and add it to cancer research because from the way you advertise, you must need it badly.

"You see, a letter from you would not impress me at all, because I am the father of two children who died with Leukemia through the indiscriminate use of X-ray. Our only son died eight years ago and a lovely daughter at the age of seven just six months ago. She had a tumor of the chest which later turned to Leukemia.

"This girl was given X-ray therapy for an enlarged thymus gland. She developed cancer in the chest where burned. After more X-ray to dissolve the tumor she went into Leukemia.

"Now I refer you to the Illinois Medical Journal of September 1955, page

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196, treatise headed, 'Thyroid Cancer in Childhood.' To quote in part: 'Evidence is increasing that a relationship exists between cancer in children and X-ray therapy for thymic enlargement in infancy. This observation was made originally by Duffy and Fitzgerald. In 10 per cent of their studies of 28 children with carcinoma of the thyroid, there was a history of prior irradiation of the thymus gland.'

"Dr. Dameschek says in the article referred to above: 'This is a horrible thing to say, but it needs to be said. There is a suspicion that indiscriminate use of X-rays has some connection with this increase in the Leukemia rate. It is known that doctors and technical people who work with X-rays have Leukemia at up to ten times the normal rate of the general population.'

"I could write more but will let this suffice. We, and many thousands of others know and recoil when seeing the degeneration and terrible suffering caused cancer patients undergoing the 'approved' methods of treatment.

"Now don't write and tell me Hoxsey doesn't cure cancer, because I will challenge you to give his clinic an unbiased investigation and that wouldn't do, would it? Very truly yours." And the letter is signed Andrew Andreoli, 4412 Thirty-fifth Street, San Diego, California.

### A MODERN MOLECH

In ancient times, nations in what is now known as the Middle East worshipped the fire god, Molech. There are numerous references to this deity in the Bible.

Smith's Bible Dictionary says concerning Molech: "According to Jewish

tradition, the image of Molech was of brass, hollow within, and was situated outside of Jerusalem. His face was that of a calf, and his hands stretched forth like a man who opens his hands to receive something of his neighbor. And they kindled it with fire, and the priests took the babe and put it into the hands of Molech, and the babe gave up the ghost. Many instances of human sacrifices are found in ancient writings, which may be compared with the description in the Old Testament of the manner in which Molech was worshipped."

Excavations in Palestine have revealed piles of ashes and vestiges of human skeletons in cemeteries to the altars of Molech. Solomon was responsible for some of these pagan centers.

Old Testament prophets condemned Molech and demanded his destruction. A typical statement of denunciation is found in Leviticus 18:21, "And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God."

We look back with horror upon this form of human sacrifice and the burning of helpless victims. The idol of Molech looms in our thinking as a frightful figure. But the carnage wrought back there does not begin to compare with the wanton and utterly useless sacrifice of human life, in the fires of radiation, through which cancer victims are today being drawn.

The experience of Mrs. Lawrence Keegan, which I shall now relate, is typical. Millions like her have been burned in the fires of our modern medical Molech. We groan, "How long, O Lord, how long!"

The date is February 2, 1947. The

place is the Hoxsey Cancer Clinic, 4507 Gaston Avenue, Dallas, Texas. The scene is a personal investigation of the Hoxsey treatment being conducted by United States Senator Thomas of Oklahoma. A large number of cured patients are present to tell their stories. Dr. Hoxsey and Senator Thomas are doing the interrogating.

Mrs. Keegan is present from her home in Lawton, Oklahoma. She identifies herself as a housewife, the mother of two children, and takes the witness stand. Dr. Hoxsey asks:

(Question) Mrs. Keegan, your trouble first started with a breaking out on your face, is that right, just a small place like eczema?

(Answer) More like a little sore.

When was that?

About seven years ago.

What did you do?

I went back to the skin specialist who had given me X-ray.

Did this sore break out where he had treated you before with X-ray?

Yes.

At this point Dr. Hoxsey interrupted the interrogation to make a statement, addressing his remarks to Senator Thomas: "What I am trying to do, Senator, is show that X-ray and radium burns cause cancers, instead of curing them."

Returning to the witness, further testimony showed that what started with a small pimple, spread over a large part of her face as the X-ray treatments continued to be used. Instead of curing the cancer, X-ray caused it to spread. Then her doctor suggested that she use plastic surgery. Nine operations were performed.

When Mrs. Keegan appeared on the witness stand that day, her face was heavily bandaged. The time came during the testimony when Dr. Hoxsey said: "Now, Mrs. Keegan, I want you to take the dressing off and show the Senator what has happened to you."

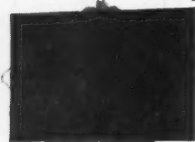
Then turning to Senator Thomas, Dr. Hoxsey continued: "Senator, if you will look here, please. They take these people with a little place on their face, burn them with X-ray and the victim winds up in this condition. The nose, part of the mouth, the roof of the mouth all burned up and gone. If X-ray is a cure for cancer, why didn't it cure this girl? The cancer starts as big as the head of a match and before they get through, the whole roof of her mouth and her teeth are burned out."

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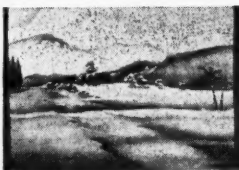


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Senator Thomas and everyone present were deeply moved by what they were seeing and hearing. Dr. Hoxsey continued:

"What I am showing by this case is that if we can get these cancer cases before they are burned with X-ray and radium, the people will have their faces and they will have some of their money left and not be disfigured. If this woman had come to us before they cut her and burned her, we would have been able to do for her what we have done for these other cases that have testified here today. But this is a case that was damaged before the patient got to us."

Turning again to Mrs. Keegan, Dr. Hoxsey wished to know:

When did you first come to our Clinic?  
September 16th.

And we put you on the internal medicine?

Yes.

And you took it how long?  
About four months.

Then we started using the external treatment?

Yes.

And your face started healing immediately?

That is right.

Are you now suffering any pain?  
No.

There is more to the testimony given by this patient but time will not permit me to read it on this broadcast. The point of emphasis that I am making is this: By documented case histories on file at the Clinic in Dallas, it is shown that the Hoxsey treatment cures cancer when surgery, X-ray and radium fail. And that, friends of the listening audience, is something for which we should humbly thank God.

### A CRIME AGAINST HUMANITY

No greater tragedy could come to modern civilization than for America's 40-million cancer victims to be denied their last ray of hope by having the Hoxsey cancer treatment taken from them. And yet, this very crime against humanity is being attempted by the keepers of the medical Molech operating through men of their kind, clothed with the authority of the Food & Drug Administration at Washington, D.C.

Newspaper offices all over the Country are being supplied with smear propaganda designed to degrade the Hoxsey program before the public. Editors are printing the trash. Many probably do not realize the magnitude of the crime in which they are participating.

One such an attack, recently published in the Los Angeles Mirror-News, has

created widespread resentment among readers of the paper in California. The editor, Virgil Pinkley, has been deluged with protests. Several Defender Hour listeners have sent us copies of their letters to him.

I shall read one from a Christian lady in Santa Cruz, California. Mrs. Helen Magill, who resides at 180 Sims Street, Santa Cruz, wrote as follows:

"Dear Mr. Pinkley: Your editorial attacking the Hoxsey cancer treatment convinces me that you know nothing about the real cure for cancer which is being administered at Dallas.

"I have a home in Orlando, Florida and I had friends and neighbors there, victims of cancer, pronounced incurable by their medical doctors. I took them copies of The Defender Magazine



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which contained letters from cured patients.

"I induced some to go and try the Hoxsey method before they were whittled on by surgeon's knives and burned by X-ray and radium, which is torture of the worst kind according to patients who have had that experience.

"One was a man in a government hospital at St. Petersburg, Florida, the husband of a friend of mine who was teaching school in Orlando. The doctors told him he had an incurable cancer, only a short time to live, and to get his affairs in shape.

"His wife, my schoolteacher friend, after reading about cures in The Defender got in her car and drove to St. Petersburg, taking a copy of the magazine. He was propped up in bed. She read the letters and articles to him.

"He said: 'Well, if all those people can be cured, what's the matter with me? I certainly don't want to die. I have made a lot of plans of work I want to do. Get me ready, I'm getting out of this hospital and going to Dallas.'

"She helped him dress, took him to the depot and got him on the train to Dallas. You can publish what you please in your paper, Mr. Pinkley, but I personally know that man is sound and well, cured of cancer, and is today managing his ranch in Florida. I know other cures equally remarkable."

Early on this broadcast, reference was made to the sorrowful discovery of Dr. Philip F. Fortin that he has cancer of the liver. While reading press reports describing his despair, I thought of the triumph enjoyed over a similar condition by Mrs. Luther Norman, 2308 Avenue M, Hondo, Texas.

I shall let the Normans tell their story by reading a letter which they sent on February 13, 1957 to United States Senator Lyndon Johnson of Texas (and I quote):

"Dear Senator: I am hereby exercising my constitutional right of petition (Article 1 of the Bill of Rights) and request a thorough Congressional investigation of the Food & Drug Administration to correct abuses and restrain this branch of Government from trying to destroy the Hoxsey treatment for cancer.

"My reason for this petition is as

follows: In November, 1945, my wife was examined by eight doctors at the Scott & White Clinic, in Temple, Texas, who diagnosed her case as cancer of the liver and said she had only a few months to live. Early in 1946 I took her to the Hoxsey Cancer Clinic, at Dallas. She took the Hoxsey treatment for several months, and now she has no symptoms of cancer. We both feel that she owes her life to the Hoxsey treatment.

"Won't you please do what you can to keep this Clinic in operation? Thank you very much. Sincerely yours, Luther Norman. P. S. I wish, heartily, to confirm the above statements. Mrs. Luther Norman."

*I repeat, no greater tragedy could come to modern civilization than for America's 40-million cancer victims to be denied their last ray of hope by having the Hoxsey cancer treatment taken from them.*

#### WE MUST WORK AND PRAY

The keepers of Molech possess great power. They have inexhaustible sums of money at their disposal. They have placed members of their group in sensitive areas of government so to oppose them, makes it appear that one is opposing the "government" — which is not true at all!

They have been years building a machine capable of grinding to powder those who get in their way. Dr. Harry M. Hoxsey is their principal target. The destruction or survival of the treatment that bears his name, will be determined by whether or not a public uprising against the existing health dictatorship occurs.

Molech demands flesh, the flesh of America's suffering, screaming, bleeding millions of cancer victims. Those in charge of the idol are intoxicated with power and do not propose to be disturbed.

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*The fight has been carried into the halls of Congress.*

Senators and Representatives have authority to correct present abuses but cannot be expected to act unless given to understand that the public will so demands. Personal letters and petitions are needed at this stage.

Letters like the one which I shall now read are impressive and undoubtedly serve a good purpose. This plea for an investigation of the Food & Drug Administration was sent to United States Senator Barry Goldwater of Arizona by J. R. Krepps who resides in Dewey, Arizona (and I quote):

"Dear Senator: We respectfully request an examination by Congressional investigation of the Food & Drug Administration to correct its abuse of authority and highhanded manner of putting up 'warnings' against the Hoxsey treatment for cancer in Post Offices.

"We resent any powers which would deny us the right of choosing our own doctor. We resent any effort to overcome us by overcoming Dr. Hoxsey.

"It is not the duty of government to interfere with our personal convictions and faith. We resent that any government agency should seek to use its authority to harm servants of God who are helping suffering humanity. Respectfully, J. Robert Krepps."

We are faced with the factual situation that, humanly speaking, those on the righteous side of this great issue do not possess weapons capable of coping with the keepers of Molech. This means that power must be released from supernatural sources through prayer.

Such Scriptures as the following must be lifted from the level of sentiment and given practical application through persistent, daily, hourly use until the arm of God is moved and the pattern of Molech becomes confused.

"For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds."

"When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

(Editor's Note: This Defender Hour broadcast is available in booklet form for wide distribution.)

#### THE CANCER MOLECH

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# DINGELL'S LETTER AND OTHER HOXSEY MATTERS

**THE MAN** above others in Congress, these days leading the attack on the Hoxsey cancer treatment, is Representative Dingell of Michigan. He must feel the matter rather deeply to be putting so much time, energy and government money into the effort.

Day after day he loads the Congressional Record with propaganda supplied by the Food & Drug Administration, much of which shows little or no regard for truth and must therefore come to nought. By combing this material, printed and circulated at taxpayers' expense, it is simple to collate numerous falsehoods and half truths — bringing to light the inherent weakness and moral danger of bureaucracy.

This explains, in part at least, the growing demand on Capitol Hill for a Congressional investigation of the Food & Drug Administration from top to bottom.

The accompanying letter from Mr. Dingell reveals something of the spirit of the man and the way his mental processes operate. It would appear that those who are trying to destroy the Hoxsey treatment have not been too discriminating in their choice of leadership in the House of Representatives. Mr. Dingell shows himself to be narrow, bitter, intolerant and given to outbursts of temper.

Let Defender readers compare his letter with another one from a Missouri Congressman (Mr. Morgan Moulder), sent in answer to a plea from Rev. W. R. Lantz, a Baptist Evangelist of Moberly, Missouri.

*Mr. Lantz wrote as follows:*

"According to accepted statistics, forty million Americans have cancer. It is safe to say that, if permitted to do so, the Hoxsey treatment can cure three-fourths of this number.

"The greatest crime of our generation is the effort now being made to keep this treatment from those who need it. The blood of these millions, dragged through a burning hell of radiation, will be on

the hands of leaders like you if this crime is permitted to run its course.

"It is up to you to help curb the Food & Drug Administration. For God's sake (and I speak the holy Name in reverence) do something! Millions of Americans know the truth and expect action in this session of Congress.

"I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:40)"

*Mr. Moulder answered Mr. Lantz as follows:*

"Enclosed you will find a copy of the answer to the charges made against the Food and Drug Administration by Dr. Hoxsey.

"I feel that the answer of Mr. Harvey, the Deputy Commissioner, is evasive and not responsive to the charges made, and therefore, I have referred this matter to the Chairman of our Subcommittee on Health and Science of the House Interstate and Foreign Commerce Committee, asking his consideration in ordering an investigation."

## Congress of the United States Washington, D.C.

March 15, 1957

Mr. Edward T. Paca  
4306 South Washington St.  
Englewood, Colorado

Dear Mr. Paca:

One of the great drawbacks of being in Congress is that I must receive insulting letters from weak-minded jackasses like yourself. Will you please take two running jumps and go to hell.

Sincerely,

(Signed) John D. Dingell  
Member of Congress

**THE STRAW** that broke the camel's back and crystalized nation-wide sentiment in defense of the Hoxsey treatment, was the daring and unprecedented move of the Food & Drug Administration of putting up warning posters in the 46-thousand post offices and substations of the United States.

Of course the very nature and scope of this attack has helped advertise the treatment, reminding one of the verse in Psalms about God causing the wrath of men to praise Him!

It should be noted that the posters only say that the Hoxsey treatment does not cure *internal* cancer. The Food & Drug Administration admits that it does cure *external* cancer. This is more than can be said for surgery, X-ray and radium.

In other words, these men clothed with the bureaucratic authority of government, are trying to put Dr. Hoxsey and his medical colleagues out of business because (they say) the treatment cures only external cancer.

As a matter of fact, there are in existence thousands of case histories which prove that both internal and external cancer are being cured by the Hoxsey method. The post office posters are false, both as to content and inference. The best to be said for them is that they contain half truths.

Anyway, medical science has not been able to determine where an internal cancer leaves off, and an external cancer begins. All cancer results from infection in the blood stream, and that is the area in which the Hoxsey medicines work. They go to the cause of the trouble by operating through the blood. The scientific term is Chemotherapy.

The Indianapolis Daily Star recently carried an editorial, vigorously condemning the posters, and in doing so made vocal the feeling of a great number of people. The editorial was *not* a defense of the Hoxsey treatment's therapeutic value, but rather a condemnation of the big smear as to its legality. Pertinent quotations follow:



"The Federal Food and Drug Administration has given new evidence of the supreme wisdom which suddenly infiltrates an ordinary mortal once he becomes a Federal policy-maker. FDA has mailed 46,000 advertising posters to post offices and substations throughout the country to warn the public against the Hoxsey cancer treatment.

"The agency said the posters represent 'the first such advertisement ... ever issued against a worthless remedy.' It is devoutly to be hoped that it will also be the last ...

"No government agency should have the arbitrary right to put up billboards attacking any enterprise, no matter how foolish it may be, until the law specifically sanctions such operations.

"If they can advertise against Hoxsey today without any legal sanction, they can advertise tomorrow against the corner grocery store, and the next day against whatever other business they may dislike. Those FDA posters would best serve the public interest in the long run if they were put in one big pile and set afire."

★ ★ ★

**IT SEEMS** that John L. Harvey has replaced George Larrick, Food & Drug Commissioner, as hatchet man for the anti-Hoxsey forces at Washington. Dr. Hoxsey therefore addressed the following letter to Harvey.

Dallas, Texas  
March 20, 1957

Mr. John L. Harvey  
Pure Food & Drug Administration  
Washington, D. C.

Dear Mr. Harvey:

I wrote you on January 31st, asking you for the names and addresses of the patients your department has investigated, which you failed to send me. You also failed to send me proof that the Food & Drug Administration has ever conducted any investigation whatsoever here at the Hoxsey Clinic.

However, you still continue to send out to, and through, the Senators and

Congressmen of the United States, your warnings in which you state that you have no evidence that the Hoxsey treatment has any value in the treatment of internal cancer.

I just received a tape recording this morning from Mrs. Clara M. Peck of 19839 Saticoy Street, Canoga Park, California, where one of your agents called on her and got the true facts about her case. She signed releases for him to get the biopsy that was taken by Dr. Lester H. Rhymes, M.D., on February 16th, 1954, at which time he found Carcinoma of the cervix, Grade 3, Stage 1. He also got a release from her to get a copy of a biopsy done on October 29, 1956, at which time a specimen of the tissue from the cervix was removed and examined by Dr. V. W. Foster, M.D., of California, in which the pathological report proved to be negative.

I would like for you to send me immediately, the report of your agent verifying this; and also for you to cease and desist sending out the "smear" sheet which I am enclosing herewith, because now I know that you have positive information that the Hoxsey treatment for internal cancer has been successful in this case.

I know that hundreds of thousands of petitions are being sent to the United States Senate and Congress, asking for an investigation of your treatment of myself and this institution, and I want to assure you that there will be upward of FIVE MILLION SUCH PETITIONS, mailed into Washington before we stop our campaign to let the cancer sufferers throughout the world know the truth.

You, Mr. Harvey, as an employee of my government, and being paid by taxpayers' money, should be man enough to send me what I am asking for in this letter. So, therefore, I trust you will cease and desist sending out the pamphlets such as the one I am enclosing herewith. The Peck case, as well as hundreds of others in our files, proves your pamphlets to be slanderous and libelous.

Now, with this proof in your hands, I am again extending you a cordial in-

itation to come to the Hoxsey Cancer Clinic and go over hundreds and hundreds of pathologically proven cases of cancer, which will contain evidence just as you have in the Peck case, instead of spending staggering amounts of taxpayers' money to continue your slanderous and libelous attack, and keep the public from knowing the truth, and cause thousands of cancer sufferers to go to their graves for lack of the Hoxsey treatment.

Why don't you come here and investigate? where we now have over ten thousand patients under treatment and observation, and then when you send out any news, I think you will be doing your duty. So, if you want the truth from hospital records, pathological reports, and in the spoken words of the patients who have been cured here at the Hoxsey Cancer Clinic, they are yours for the asking.

Very sincerely yours,  
(Signed) Harry M. Hoxsey, N.D.

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# PENTECOST AND THE UNDERGROUND CHURCH

REV. CYRIL C. DOBSON  
HAMPSHIRE, ENGLAND

Rev. Cyril C. Dobson, M.A., (Cambridge) was for many years Vicar of the famous Church of St. Mary-in-the-Castle, Hastings, England ... from which he retired a few years ago. As an official of the Garden Tomb Association, which controls the Jerusalem site where Christ's burial place is located, he has access to sources of information regarding the sacred premises, possessed by few. He drew upon these sources when preparing the accompanying thrilling treatise.

IT IS THE purpose of this study to bring to bear some new considerations on the birth of the Church, the Pentecostal tongues of fire and the Baptism of the three thousand converts.

In seeking to locate the actual scene of the event, we note that a united meeting of all Christians in Jerusalem was in progress at the time, for they were "all with one accord in one place" and from Acts 1:15 we learn that the Christian community numbered about one hundred and twenty.

Reference is made to "the house where they were sitting." This expression is generally assumed to be the house with the upper chamber where the Last Supper had been held. "House where they were sitting" does not, however, necessarily imply a dwelling place.

From the stated facts as to what happened one must look for a place where, not only the whole band of one hundred and twenty Christians were assembled unitedly, but a vast concourse of people. That the great crowd was

near enough to the assembled Christians to hear the sound as of a mighty rushing wind, is clearly indicated by an exact rendering of the Greek account in Acts 2:6.

The Authorized Version translates this verse, "Now when this was noised abroad," which implies a lapse of time for the news to spread. The Revised Version and other versions render it "when the sound was heard," implying that the great crowd was already close by, and no lapse of time before they gathered round the disciples.

We next note that the concourse of people included many foreigners who had contacted each other. These groups ran to where the Christians were assembled and found to their surprise that, under the power of the Holy Spirit, they could address them in their own language.

How came this great concourse to be assembled, including groups of foreigners? How came the Christians to be holding a sectional meeting at the same time in close proximity? Where were they actually meeting?

There is one obvious answer. It was the Feast of Pentecost, and these crowds assembled in the courtyards and precincts of the Temple to join in the ceremonials. It was early in the morning. Peter gives the exact time when the event occurred, i.e., the third hour of the day, or 9 o'clock, when the festivities were beginning.

The three thousand who accepted Baptism were only a part of the vast assemblage. The people were holding preliminary discussions, little group meetings, before the actual ceremonies began.

## SOLOMON'S PORCH

The Christians were also meeting there daily as was their wont, according to Luke 24:53. Their meeting place was the Temple. From Acts 3:11 it would appear that they used the great cloister known as Solomon's Porch, which bounded the whole south side of the Temple plateau, and we know also had stone seats.

The one hundred and twenty Christians could hardly have been meeting anywhere else on the Day of Pentecost than in the Temple, at the very time when the ceremonies were in progress.

It is clear the gift of the Holy Spirit was not confined to the eleven. They were not alone marked out for the tongues of fire. "All with one accord" indicates the whole body of one hundred and twenty Christians were there gathered and that each of them received the Holy Spirit.

The Temple was surrounded by a large area on a level plateau of solid rock. Along three sides the whole length, ran cloisters formed on the east and west sides by double lines of columns. On the south side was the immense and magnificent cloister known as Solomon's Porch, or the Royal Porch. It formed a large hall open on the inner side, consisting of a central aisle forty-six feet wide, and two side aisles each thirty feet in width. The roof covering the whole was supported by no less than one hundred and sixty

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The Jerusalem Garden in which the recently discovered Underground Church, and Tomb of Christ, are located.

two Corinthian pillars. The two central rows of columns measured one hundred feet in height.

It was in these cloisters and courts that crowds assembled for the great festivals and to hold their sectional meetings.

Here in some part of Solomon's Porch the group of Christians were assembled. It is the expression "in the house where they were sitting," that has conveyed the mistaken impression that the house was the one with the upper chamber. But the Bible does not so identify the place.

In this case clearly the word is used in the wider sense of "building," not a private dwelling. Moreover, "house" was a word applied to the Temple and its precincts.

The huge Solomon's Porch was itself a separate building, distinct from the central block of the Temple, and could hardly have been described otherwise than "the building" where they were sitting.

Suddenly the sound of a rushing mighty wind was heard. The supernatural blast was obviously localized to one spot. At the same time a shower of lights like flames appeared and, de-

scending, rested on the head of each of the hundred and twenty. The Greek tense used implies that the flames were momentary rather than of continuous duration. All became conscious of a strange power entering into their beings.

The noise of the blast caused all eyes to turn in that direction. No doubt those nearest saw the tongues of fire. People began running to see what was happening, and among them the groups of foreigners.

A babel of voices arose. The eleven began to address those nearest. To their surprise, they found it possible to speak in the appropriate language of each group—here Cretes, there Parthians, Arabians, Romans and so on.

As the crowd grew and the excitement increased, Peter stood up, probably on one of the stone seats and, beckoning for silence, addressed the concourse collectively. The acoustics were perfect. The book of Acts records his address in outline and explains that it immediately brought conviction.

Large numbers were "pricked" to the heart, and asked, "What shall we do?" "Repent, and be baptized in the name of Jesus Christ for the remission of sins," was the reply.

## HOW AND WHERE BAPTIZED?

Three thousand accepted the challenge and the world Christian Church was born.

How and where were these three thousand converts baptized?

The question as to *how*, whether by immersion or sprinkling, has been a subject of controversy among Christians for centuries. We do not propose to go into the matter here. But the question *where* can be investigated.

Would not the first logical step be to segregate the three thousand from the great concourse in the Temple area and give them further instruction before administering the rite of Baptism? I firmly believe this was done.

To have acted immediately, under the spur of the emotion and excitement, would have found them without an understanding of its implications. Then again, it would seem that the Baptism should not take place in the open presence of a great body of curious onlookers, many of whom were unsympathetic and even hostile. It should be in some private, secluded place, with the Christians alone.

There come to mind such open public places, where water was readily available, as the Pool of Bethesda, or the Pool of Siloam, or the Virgin's Fountain, or the Pool of Hezekiah, but all of these offer practical difficulties.

Happily there was a place which met every requirement and, as we shall see, is distinctly suggested in the New Testament.

Outside the north wall of Jerusalem was a private Garden, the property of a wealthy man holding high rank, Joseph of Arimathea. He is spoken of as the Counsellor, taken to indicate membership of the Jewish Sanhedrin, but he is elsewhere described as the "noble Decurion," a title of high office under the Roman Government. In this private garden, Joseph had constructed his own family tomb hewn out of the side of the cliff.

This tomb had been loaned a short time earlier for the burial of our Lord, and here the Resurrection took place, the basis on which the new Christian Church was being established. The three thousand converts were to be baptized as an outward expression of their belief in, and acceptance of, the fact of the Resurrection.

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Where better could the rite of Baptism be administered than in that Garden, on the very spot where the Resurrection had occurred?

Here they would be isolated from the Temple crowds. Here they could assemble quietly. Here they would be safe and free from interference. Here the truth of the Resurrection could be demonstrated, and witnessed to, by those who had been associated with it.

*Here we can with assurance believe that the Christian Church was born with the Baptism of the three thousand.*

### BAPTIZED IN THE GARDEN

Indirect confirmation of this conclusion is to be found in the fact that Paul several times couples Baptism with the Resurrection. In his great Resurrection chapter, I Corinthians 15, he pointedly introduces Baptism. "Else what shall they do which are baptized for the dead, if the dead rise not at all."

In Romans 6:4 he writes: "We are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should ... be also in the likeness of his resurrection." In Colossians 2:12 he writes: "Buried with him in baptism, wherein also ye are risen with him."

Do not these passages, associating Baptism with the Resurrection, suggest that Paul was thinking of the sacred Garden?

We can visualize Peter concluding his message on the Temple plateau, finding himself facing the surprising situation of three thousand out of his great audience requesting Baptism.

What was to be done? He must get them away somewhere from the crowd. He must give them more instruction and assurance about the truth of the Resurrection. He must afford them a little more time to think over the step being taken. Then came the problem of the Baptism rite. There was no water suitable on the Temple plateau. Where should he take them?

Finally came the thought of the Garden of the Resurrection where the Lord had so recently come forth from the tomb. Here was the solution. He bid all those who sincerely desired the step to follow him thither, or find their way to the Garden. Here he could address



**The most sacred place on this planet, the Tomb from which the Saviour came forth in resurrection glory.**

them again and let the converts inspect the empty tomb. He would join them in united prayer, and Baptism would follow. The very fact of going thither would give them confidence and be the proof of their sincerity.

Was a suitable water supply available in the Garden? This question finds a ready answer. Palestine climate is such that between the two annual rainy seasons, Biblically spoken of as the former and the latter rain, the ground becomes dry and parched.

The problem of every householder was to catch and conserve as much rain water as possible. Stone or rock-hewn cisterns were constructed for this purpose. The Garden of a wealthy man like Joseph of Arimathea, situated in open ground outside the city wall, would certainly not be lacking in such facilities. Here would undoubtedly be found suitable means for administering Baptism in undisturbed quiet. All considerations point to the Garden of the Resurrection as the scene.

It is now known that a huge cistern, carved out of stone in Old Testament times and later made into a place of Christian worship, exists on the premises.

### THE UNDERGROUND CHURCH

Certain discoveries recently made on this site, as yet unpublished, provide conclusive evidence that baptisms regularly took place on the grounds of this Garden subsequent to the Day of Pentecost. These excavations also reveal the existence of a large rock-hewn cistern, later converted into an Underground Church, admirably suited to meet all the requirements of the occasion.

A detailed account of these discoveries, including the full story of the cistern sanctuary located in the Garden of the Tomb, must wait for next month's issue of The Defender.

Suffice to say that through the cooperation of the Defenders of the Christian Faith organization, archaeological work was in the recent past conducted along given lines, but had to be halted due to extraordinary tensions in that part of the world.

Much is known, however, about the Underground Church, its size, wall decorations, stone baptismal tank near the south wall, and other details. These will be subjects for consideration in the next article.

(To be continued)

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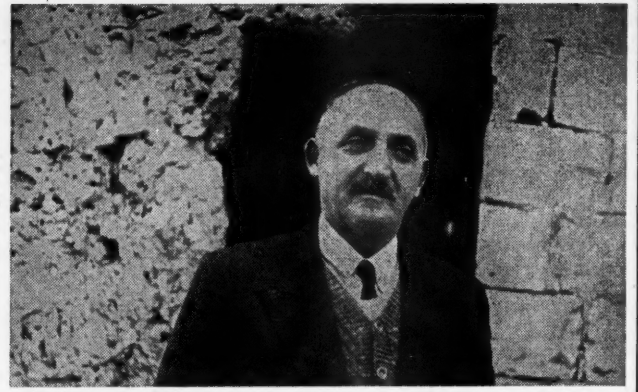
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# MARY MAGDALENE AT THE TOMB

*Sermon Of The Month*

REV. SOLOMON JOHN MATTAR  
JERUSALEM, JORDAN



Mr. Mattar, one of the outstanding Christians of the Arab world, is Warden of the Garden of the Tomb ... and Superintendent of Defender foreign missionary work in the countries of the Middle East. The above picture shows him standing at the entrance of Christ's Tomb.

*"Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun." Mark 16:1-2.*

**I**N THE RECORD that John left us regarding the crucifixion and resurrection of our Lord, we are told, "Now in the place where he was crucified there was a garden, and in the garden a new sepulchre."

Because of their close proximity, this garden and the hill of Calvary comprise virtually one piece of land. John correctly associates the two.

Ever since becoming warden, or custodian of these sacred grounds, I have made it a practice every morning in the summer to rise early and between five and six start at the empty tomb and walk over the premises in meditation and prayer. Time and again I have, in my thinking, lived over the events suggested by our text, having to do with the visit of the three women to this garden and the tomb, "on the first day of the week."

Mary of Magdala led the trio. As I think of her love, zeal, devotion and determination, a lump sometimes comes into my throat.

John says, "And he bearing his cross went forth unto a place called the place of a skull, which is called in the Hebrew Golgotha."

Skull, Calvary and Golgotha all tell the same story in different languages. The place of His crucifixion was so designated, not because of skeleton bones or remains of human heads being found here, but because in shape and general contour the elevation resembled a skull.

There is only one such eminence in or about Jerusalem today, and that is the skull-shaped hill adjacent to the garden of which I am in charge. It is located just outside the old wall, north-east of the Damascus Gate. The one who wrote the book of Hebrews said that Jesus "suffered without the gate."

The Damascus Gate is in plain view from where I am writing this sermon, a message which has been delivered on many occasions to groups of tourists being escorted through the garden.

I have done considerable research regarding this famous Gate. The orig-

inal was built sometime between 37 and 20 B.C. by the Romans. It was completely destroyed by the seige of Titus in 70 A.D. and rebuilt under Hadrian about the year 135 A.D.

This entrance, through which Jesus was forced to drag His Cross, is called the "Damascus Gate" because it has always been the main and only way out of Jerusalem for the city of Damascus.

Paul left by this route on his way to persecute the Christians at Damascus. The road leads north, passes Ramallah, on to Shechem, up to Cana (where I was born) and through Magdala on the western shore of Lake Tiberias from whence Mary came to Jerusalem.

This remarkable woman, who was transformed from a sinner into a saint, enters the New Testament story in the eighth chapter of Luke with certain other women "ministering to Jesus of their substance." All of them were moved with gratitude for deliverance from "evil spirits and infirmities." Of Mary it is said that seven evil spirits were expelled from her.

## GARDEN EXPERIENCES

Her life of devotion to the Saviour

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brought Mary Magdalene into close companionship with other good women, including Salome the mother of James and John, and also Mary the mother of our Lord.

This group "stood afar off, beholding these things" during the closing agonies on Skull hill. The same close association, which drew them together there, is seen afterward.

Mary remained by the Cross until the ordeal was over and the body removed, wrapped in linen cloth, carried down the slope and laid to rest in the garden sepulcher which belonged to Joseph of Arimathaea.

She, with two other women "bought sweet spices, that they might come and anoint him." The next morning, in the early dawn, they came to the garden and made their way to the tomb, wondering "Who shall roll us away the stone from the door of the sepulchre."

Jews, knowing that Christ had predicted He would rise from the dead, gained permission from Roman authorities to seal the entrance and have a guard posted. Mary needed not to have had any anxiety, for the stone was rolled away by supernatural power and an angel posted.

The tomb was found to be empty.

She thought the body had been stolen after all and rushed away, with a cry of sorrow, to tell Peter and John. Returning quickly, looking into the sepulcher, she saw two angels and replied to their question as to her reason for weeping: "They have taken away my Lord, and I know not where they have laid him."

Hearing a voice behind her, she thought it to be my predecessor, the man then in charge of the garden, but this was an error. "She saw Jesus standing, and knew not that it was Jesus ... supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him. Jesus saith unto her, Mary. She saith unto him, Master."

Thereafter, she was compelled to learn spiritual dependence upon Christ which can live without His visible presence. Mary started to embrace the Master's feet, but He said: "Touch me not; for I am not yet ascended to my Father."

The heroine of our story then went to the disciples, told them what she had seen and heard, and then passed out of history.

Mary's experiences, on this occasion, seem to me typical of those of many other Christians. I have gained such

an impression while meditating upon what occurred.

## SERVICE

First, let it be noted that Mary brought something to the Master. She had something in her hand. This typifies our service, the work we are expected to do for the risen Christ, labors for the King in the kingdom to which we belong.

We observe from our text that Mary and the other women "had bought" substances with which to anoint the body. This is no doubt a meticulously accurate translation, for they came too early on the first day of the week to have made purchases. They could not have bought the "sweet spices" the day previous, since that was the sabbath. Therefore, they "had bought" them on Friday, after the crucifixion.

Mary, of course, knew that Nicodemus embalmed the body in "a mixture of myrrh and aloes" when it was removed from the Cross. Now she brings sweet spices in a liquid state, perhaps regarding the powdered substances previously used as an incomplete and provisional interment.

The ceremony of anointing bodies of the dead is very old and a mark of ut-

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most respect. Medicinally, it was intended to check decay. Symbolically, it was expressive of joy, as seen by Psalm 23:5, "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Mary came with rich gifts in her hand, for the One whom she thought to be dead. With us it is different. We present our gifts of service to the blessed Saviour whom we know to be alive forevermore.

### ANXIETY

Second, Mary was anxious. She was worried about the stone known to have been placed against the door. It was a huge boulder. How could such an object be pierced, penetrated or gotten out of the way?

Inhibitors often appear in our lives which, if not removed, will interfere with Christian experience. There are difficulties to be mastered and problems that demand solution. Satan, the god of this world, is a "false accuser of the brethren," and knows how to make life miserable for children of God. Things are constantly thrown in the way of those who seek to walk uprightly.

We should not be surprised, however, when the Lord moves miraculously and rolls a frightening stone away. When we are able to look back upon some divine dealing with the Lord, it strengthens us for the trials at hand.

In 1948 I was driven with my family, from our home by the Jews, and forced to become refugees. An awful life of suffering followed. Our clothing became rags and we were faced with starvation.

One day, without a morsel of food left, I called my wife and children together for prayer that the heavenly Father would spare us from starving. Within one hour, a man for no visible reason whatever, gave me money with which to go into Jerusalem and buy food. Humanly speaking, the incident was wholly unexpected and without explanation.

Our son Samuel, who is now attending a Christian school in the United States, said: "Father, how could such a thing occur?" I answered that the Holy Spirit had put it in the man's heart to help us in our extremity. An angel rolled the stone away.

### FEAR

Third, Mary was afraid. Terrible things had been happening. The followers of Christ, during recent and anxious hours, had been persecuted along with their Master. Some had faltered and forsaken Him.

Even Peter brought disgrace upon himself, his Lord and the group. Judas betrayed Him. The two disciples on the road to Emmaus were heartbroken. Enemies were sending forth threats. The hour was dark for His friends and followers.

Mary and others who believed on the Lord were, some how, unable to grasp the content of His prophecy about rising from the dead. This left them without hope. He seemed to be gone, gone out of their lives.

Then it was that the angel spoke, "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

What did Mary and certain of the disciples see? John says they "went in to the sepulchre, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself."

Our Lord was wrapped in two pieces of cloth, a small napkin around the head and a larger garment like a winding sheet that covered his body. Both were found crumpled and collapsed, lying some distance apart on the floor of the tomb. The body rose in a higher substance and the garments were left empty.

Mary's discovery changed everything for the frightened and intimidated followers of Christ. A knowledge of the resurrection sent them forth, fill-

ed with courage, as flaming evangels to give a new message to the world.

### RECOGNITION

Fourth, Mary recognized her Saviour after His resurrection. This fact conveyed a message of great value to the age of the Church which was to follow. It meant that Christians would be assured of a similar victory over death.

There could remain no question about a life beyond the grave. The Saviour gave the proof by coming back. Luke tells us in the book of Acts that "forty days" elapsed between His resurrection and ascension, during which time "many infallible proofs" of life after death were given. There were at least ten appearances.

The first appearance was to Mary. The second was to certain of the disciples, even as Mary was on the way to make known her discovery to them. The third was to Peter alone. The fourth was to the two disciples on the road to Emmaus. The fifth was to a group of friends behind bolted doors.

The sixth was to a similar group, which this time included Thomas the doubter. The seventh was at the Sea of Tiberias where Jesus prepared a meal for disciples who had spent the night fishing. The eighth was in a mountain and this appearance included the giving of the Great Commission. The ninth was to James alone. And the tenth was His ascension from Mount Olivet into heaven.

These events established beyond peradventure of doubt that there is an existence beyond the grave, and the assurance of recognition in the after life.

Jesus knew His friends, and His friends knew Him, after the resurrection. This gives us the same assurance because John says, "We shall be like him."

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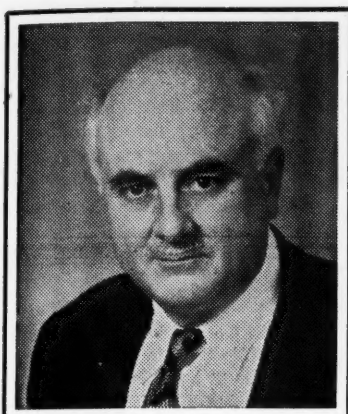
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## LIFE AND LETTERS OF THE APOSTLE PAUL

Tenth in a series of articles by Dr. Gerald B. Winrod — each of which is complete in itself but also connects with the one before and the one following. It was thought originally that the studies could be completed in ten articles, but the number will have to be increased.

AFTER completing his stay at Ephesus, Paul's third missionary tour took him over familiar territory to Troas, Macedonia, Corinth, back to Ephesus and finally Jerusalem, with intermediate stops along the way. Many difficult and trying experiences awaited him.

The Corinthian congregation weighed heavily on his mind and heart. That Church was the apple of his eye.

Corinth was the first city visited where he had time to do a thorough piece of work. News reaching him at Ephesus from there, telling of discord and backsliding among the converts, really hurt.

He was humiliated and grieved to learn that a movement of personal opposition to him had crystalized within the group. Friends were turning against him. If he could only be there to hold things together! Corinth seemed far away but he decided to go.

The route took him north to Troas, around the rim of the Aegean Sea, then south through Greece and east to the destination. Paul afterwards described his feelings during those anxious days, in a letter to the Corinthians, the language of which may be paraphrased (II Corinthians 1:8-10) about as follows:

"I want you to understand, brethren, the anguish that I experienced in Asia,

when reports regarding conditions in the Church reached me. I felt so utterly and unendurably crushed, that for a time I actually despaired of my life. But when it seemed that I might die, I thought of God's power to raise the dead and so I was able to trust Him to deliver me from my sorrow."

Only the breaking up of long established personal relationships could have produced such an effect. Paul placed a high estimate upon friendships and knew their loss could jeopardize the missionary objectives laid out before him. Persecution, stonings, beatings, shipwrecks, mobs, these things were not nearly so important!

The Apostle had been faithful to the Corinthian congregation. He supported himself at tentmaking during the year and a half required to get the work organized. At great personal risk, he had withstood the Jews who had hated and persecuted the Christian band.

His leadership had been confirmed by the obvious anointing of the Holy Spirit. Now while launching a similar program in Ephesus, came news of disaffection among the Corinthians. It seemed like a mortal wound.

### BACK TO TROAS AND CORINTH

Titus was with Paul at Ephesus and they decided he should leave at once for Corinth to try and put things in

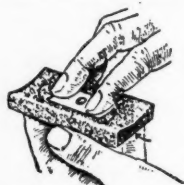
order. It was a difficult and responsible assignment. The two agreed to meet a little later on the island of Troas, at which time Titus would be able to give an eyewitness report. The time of the rendezvous was tentatively set.

Paul arrived according to schedule but Titus did not come. He had friends on the island but no heart to launch a campaign of missionary evangelism and church organizing. His emotional upset regarding conditions at Corinth continued. The record leaves no doubt that Paul was nervous and jittery. It was one of the most difficult ordeals of his career.

Where was Titus? What could be the meaning of his delay? Paul knew exactly how long it should take to make the trip by land and water from Corinth to Troas. Could some danger have overtaken his friend?

Paul, deciding not to wait longer, took a boat across the narrow body of water for Macedonia and landed at Philippi. He was welcomed by friends, and probably visited the jail site where he and Silas had been miraculously released a few years earlier.

Finally, when Paul seemed at his wit's end, Titus appeared on the scenes. The report from Corinth was good and encouraging, everything that could be desired. The congregation had renounc-



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ed those who fomented the revolt and created the dissension. Truth had triumphed. Titus had decided to stay long enough for the dust to settle.

Confidence in Paul was completely restored. The entire congregation had come over to his side. They were anxiously waiting for the day when he would return.

Then and there at Philippi, presumably in the year 60 A.D., the Apostle put his hand to the task of composing another letter. He wrote the Second Epistle to the Corinthians and had Titus take it back for public presentation. Luke accompanied Titus on the trip. Plans were made for Paul to move along to Corinth later, but in the meantime there was work to be done in Macedonia.

The letter contained a defense of his apostleship. It rehearsed some of his difficult and trying experiences. Much of the message was in the nature of an autobiography.

"Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; In journeyings often, in perils of waters, in perils of robbers, in perils of mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. Beside those things that are without, that which cometh upon me daily, the care of all the churches."

After a few weeks, Paul started the trek to Corinth. Titus' report had soothed his spirits and created within him a high state of expectancy. He found con-

ditions at Corinth exactly as expected. The storm had passed and all was calm. The work of the Lord was going forward. He stayed three months. During this time he wrote his remarkable letter to the Church at Rome.

Rome was the greatest city in the world and Paul had wanted to preach the Gospel there for a long time. The desire of his heart would later be realized but under the lash of persecution. He dictated the book of Romans to Tertius, who wrote his name into the letter as penman. The message was in some respects, the heaviest from the standpoint of Christian doctrine, of all the Pauline Epistles.

The theme that connects its sixteen chapters into an organic whole, is the declaration that God imputes righteousness to guilty sinners who believe upon the atoning Saviour. All must come the same way, regardless of race or station in life. The doctrine of grace is the keynote of the lines of truth developed. "But where sin abounded, grace did much more abound."

### TO JERUSALEM

Paul planned to go by ship to Syria but was compelled to make a last minute change. The port near Corinth was a place called Cenchrea. Jews arranged to kill him on the way.

The plot became known and instead of proceeding according to plan, Paul set out on an inland route to Macedonia while his enemies watched the main road to the coast. By this time, Talmudic thought had hardened into an anti-Christ system so that Jewish opposition followed a fixed pattern wherever Paul traveled with the Gospel.

Reaching Philippi, he was joined by Luke, who never again left his side. No man ever had a more faithful friend.

Luke stayed with him until the hour of death and then wrote the story of his exploits in the Acts of the Apostles.

After a few days, they crossed again to Troas, for a week, during which time a church was formed on the Island. Paul worked hard, preaching, teaching, exhorting and answering questions day and night. The Lord's Supper was celebrated with a large group of Christians participating.

Something happened at the closing service which again confirmed the hand of God upon Paul's ministry. The hour was late. "Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

The place was hot and crowded. Lamps burned in the chamber. In order to see better, a young man, Eutychus by name, climbed up to the "third loft" and perched himself in a window. While Paul was preaching the youth went to sleep, became overbalanced, and fell to the pavement below, dead.

Like Elijah of old, the Apostle stretched his body over him, prayed with great confidence and said: "Trouble not yourselves; for his life is in him." Eutychus was restored.

Paul wished time to think, and leaving Troas decided to walk the distance of twenty miles to Assos, and board a ship for the south. There were important decisions to be made and he wished to meditate.

He was on his way to Jerusalem where Jews were already making threats to do him harm. Friends had urged him to give up the idea of going. They feared for his life.

Moreover, Paul had never been happy at Jerusalem. His previous trips there were brief. On the last one, he found himself in the center of a heated

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controversy. Some of the leaders of the Church differed with him on points of doctrine. Jewish opposition had died down a little. Now if he appeared on the scenes, the flames might again ignite. He would probably be blamed.

Yet something within, a spiritual compulsion, drove him forward. He was anything but a coward. If going to Jerusalem meant imprisonment, it would not be the first time. Even if death was the prospect, he had long since settled that question in his own mind and heart.

At Assos he boarded the ship with the fixed purpose of going on to Jerusalem. It sailed close to land, pausing frequently to unload cargoes.

For some reason, this particular trip did not include Ephesus. Paul therefore sent word ahead for the elders of the Church to meet him at Miletus, twenty-five miles from the city, where the ship would make a comparatively long stop unloading merchandise and picking up more cargo.

It was a touching experience. The elders were anxious to see him. They knew he was headed for trouble at Jerusalem. All felt this would be their

last time together on earth. The event was regarded as a final farewell.

Last words are always spoken with solemnity. Paul spoke as one who had grown old in the faith. He urged them to stand fast and be strong whatever the future might hold. Then he reminisced with them about the three years spent together at Ephesus.

"And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God. And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

The voyage from Assos finally ended at the port, Ptolemais, a short distance from Jerusalem. Thereupon Paul took the coastal road to Caesarea which placed him even nearer the city. Here he was sure of hospitality, because it was the home of Philip, the evangelist.

While recuperating a few days from the trip, Paul was visited by a prophet of the Church and a man of great piety called Agabus, believed to have been one of the Seventy disciples of Christ. It will be recalled that, on a trip to Antioch years earlier, Agabus predicted a famine which actually occurred. A relief program was organized among the churches for believers in Judaea, where the strain was especially great.

Now, in the home of Philip, Agabus solemnly warns Paul of the suffering that awaits him at the hands of Jerusalem Jews if he insists on making the last lap of the trip.

Then, like one of the Old Testament prophets, he dramatically loosened the long linen girdle from Paul's waist and, stooping down bound his own feet and hands, and while friends gazed in silence he said: "Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle ... Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

(To be continued)

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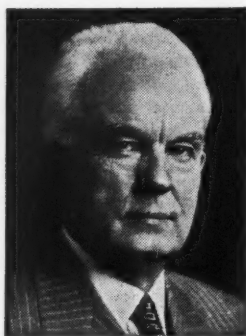
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## WONDERS OF THE WORD

DR. F. LINCICOME  
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**T**HE SCIENTIST is ever looking for the wonders of the world. Students of history tell us about the Seven Wonders of the Old World and I heard a preacher in Chicago telling his radio audience about the seven *blunders* of the world. I wish to point out Seven Wonders of the Word.

(1) The Wonder Of Its Preservation. The Bible has been the world's most hated Book. Emperors have decreed its extermination, atheists have railed at it, agnostics have smiled cynically upon it, higher critics have carped at it, modernists have tried to disprove it, radicals have ranted and raved over it, scoffers have scorned it, free thinkers have derided it . . . but all of its enemies have not torn one hole in its vesture, nor diluted one drop of honey from its abundant hive, nor broken one string on its stringed harp, nor stayed its triumphant progress by so much as one brief hour.

(2) The Wonder Of Its Unification. The Unity of the Bible in the opinion of the late Dr. G. Campbell Morgan is proof of its supernatural inspiration. The Bible is *one*. The New Testament is hidden in the Old and the Old is revealed in the New. In other words, the New Testament is latent in the Old and the Old is potent in the New. The Bible is the work of one Mind through the agency of many men and many minds.

Some have described it as a library of 66 books. Others tell us it is a book with 66 chapters. There is no real unity in a library, but there is in a book. We prefer to think of the Bible as a book having 66 chapters. A number of human instruments were used in producing it, but only one real Author. The forty different men wrote as they were

inspired by the Holy Spirit. Notwithstanding that the writers came from all walks of life, there is a remarkable unity in the Bible. What is the explanation? There is just one and that is the writers were under divine inspiration and direction.

(3) The Wonder Of Its Circulation. The circulation of the Bible speaks to me of its inspiration. After these many centuries it is still the world's best seller. A decade usually sees the death and burial, without hope of resurrection, of the average book. There is scarcely a textbook 10 years old but that is out of date, due to the discovery of new facts. Many books start dying before the ink dries on their pages. It is safe to say that the number of copies of the Bible put into circulation during a single year, exceeds in number all the sacred books of other religions put into circulation since the date of their origin. And the number is continuing to increase.

(4) The Wonder Of Its Operation. Contrast any country that has had the Bible, with any country that has not, and you will see how this Book operates in the lives of men. For thousands of years it has been the greatest single influence for righteousness on earth. It has begotten and fostered the purest

virtue, the sublimest manhood and the noblest benevolence this world has known. If a man is ignorant, the Scriptures will instruct him. If he is out of order, they will reform him. If in heaviness, they will comfort him. If dull, they will quicken him. If bad, they will guide him into paths that are good.

(5) The Wonder Of Its Translation. The Bible has been translated into more than a thousand languages and dialects. All Homer had to say was written in twenty languages; all Shakespeare had to give to his day was couched in forty languages; all Tolstoy had to offer was stated in sixty languages. There are only two other books, aside from the Bible, that have been written in as many as one hundred languages . . . "Imitation of Christ" by Thomas a Kempis, has been published in 103 languages and "Pilgrim's Progress" by John Bunyan in 118 languages. And it is significant to note that both of these books are based upon the Bible. Such a universal demand and the fact that so many people reach for this Book argues for its supernaturalism.

(6) The Wonder Of Its Fascination. Thousands read it every day. Many read it through every year and you can do the same if you will read three chapters a day and five extra on Sunday. Each time they read it through, it becomes more fascinating. Behold a Book that never grows old! I have read portions of it scores of times with increasing interest. Men cling to it when they die. No other book has been carried to battle fronts by a million soldiers.

(7) The Wonder Of Its Inspiration. I argue its inspiration from the perfection of the Book. The Bible is either the Word of God or the work of man. If it is the work of man, then men should be able to produce something as good today. In fact he ought to make a better one, for he has greater resources and facilities upon which to draw.

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**I**T IS ESTIMATED that 40-billion people have lived on this earth since the birth of Christ. Not more than three per cent have known systems of government that guaranteed personal liberty. Only these could be regarded as free men, capable of calling their souls their own.

Most of this small minority have resided in the United States since 1879 when the Constitution was officially ratified. Liberty can exist only where the principles of Christianity are accepted and applied. Christ's Gospel is the soul of free government.

Liberty originates in the moral law. It is rooted in the sacred Scriptures, the Christian religion and the conscience of man. It belongs to the realm of morality.

John Adams said: "Liberty is a moral right derived from the Legislator of the universe." Abraham Lincoln said: "Liberty is right because Christ said so and Christ is God."

The men who wrote the Constitution believed they had found in the teachings of Jesus, the only safe foundation and absolute moral principle upon which good government could be established. Today those ideals are being challenged.

There are men and organizations of leftist persuasion who would destroy this heritage and put our people in a strait jacket. They would supplant Christianity with atheism.

The history of the critical years, when the Republic was being developed, should be frequently reviewed by liberty-loving Americans. The people who preferred a wilderness in the new world, to the rule of tyrants in the old world, were living in small groups, called colonies, along the Atlantic seaboard.

They wanted freedom to worship as they pleased. They wanted to live on a higher level than dumb brutes. They resented the all-powerful governments

that made them slaves. They rejected the theory of the divine right of kings. They wanted a voice in the government themselves.

During the eighteenth century punishment for crime was atrociously severe in all the countries of Europe. Governments were heartless. There was no trial by jury. The accusation of a king or other official was sufficient to put a man to death. Many modes of torture were invented. The citizen was a slave of the State.

There was a tea party in Boston. The patriots were concerned with something far more serious than paying taxes on tea. They were determined to limit the powers of government. A new idea was born. A new contribution was made to the science of government. Henceforth in the new world, the citizen would be the master, not the serf, of the government.

Thomas Jefferson later stated the principle correctly when he said, the government that governs least governs best.

A convention was called in Philadelphia. The purpose was to write a Constitution to become the basis of orderly government in the new world. Sixty-eight delegates were chosen by the 13 colonies. Some refused to attend. There was a conflict of ideas among the colonies. Hatreds had been transplanted from the other side of the ocean.

When the document was finally produced only 39 of the delegates were willing to fix their signatures. But the colonies later voted their approval. It has since proved to be the greatest charter of liberty ever devised by man. It is rigid enough and flexible enough to maintain order, safeguard liberty and bring greater blessing and prosperity to the American people than any other nation has ever enjoyed.

Ten amendments called the Bill of Rights were added a short time later. For the first time on this earth, a whole

nation was granted freedom of the press, freedom of speech, freedom of worship, freedom of assembly, right of petition, trial by jury, right of property, privacy of home and protection against unlawful seizures by the government.

A nation of free men was established. Men who could manage their lives as they wished. This is the opposite of the collectivist state which tells the man he cannot worship, he cannot choose his own job, he cannot own private property and even his children are the property of the State.

The Constitution removed governmental restrictions and opened the way to unlimited prosperity. Our people have witnessed greater progress in every field — education, transportation, communication, invention and manufacturing, than could have otherwise been the case.

*Free enterprise! Human liberty!  
Thanks to the religion of the Lord Jesus  
Christ and the Constitution of the  
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*It must be saved.*

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# JERUSALEM TRAVELOGUE

REV. JAMES L. ANDERSON  
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**I**N THE SUMMER of 1956 I spent a week in the Garden of the Resurrection. It was one of the greatest times of my life. I wish to share that uplifting experience with you.

Ever since I was a small boy with the collecting urge, I had been interested in archaeology. I still have many of the pictures of wonders of the past which I collected then.

During my teens shortly after becoming a Christian, I attended an illustrated lecture in my native Scotland given by a converted Jew. The lecture was on Palestine. I remember seeing such places as Nazareth, Tyre, the Mount of Olives, the Temple area with the Mosque of Omar and other sites.

But the locations which impressed me most were the places called Calvary, and the Garden Tomb of the Resurrection. If these sites were authentic, I reasoned, what an answer to Bible critics we had.

About 15 years ago, I commenced an intensive study of Calvary, the Garden Tomb, and related sites. As the photographs and evidence accumulated, I realized here was something that the whole world should know about. Here was the authentic Tomb of the Resurrection. Here was the greatest archaeological site on earth. Here was the visible, incontrovertible evidence of the reality of our Christian Faith and of the glorious risen Lord.

The culmination of those years of research was that wonderful week in the Garden as guest of Rev. Solomon John Mattar, the keeper of the Garden. I shall never forget my journey to Je-

rusalem and my first glimpses of the Place of a Skull and the Tomb.

The Middle East was reportedly suffering from the worst heat wave since 1892. On that July day when we set off by car from Damascus, over the Syrian desert road, it was the peak of the heat wave. As the dry hot desert air played upon us through the open windows of the car, it seemed as if we were being dehydrated.

When we reached Amman, capital of Jordan, the temperature was 110 degrees. When we dipped down into the valley of the Jordan and the Dead Sea, it was 130 degrees. Everybody and everything was hot. I was worried about my rolls of colored film of the nine countries I had previously visited. The little cassettes, with each holding a roll, felt as if they had been on top of a hot stove. Fortunately all survived.

It was a relief to pass the sea level mark as we climbed the winding Jericho road, bound for Jerusalem. Then, silhouetted against the sky, we saw the Mount of Olives. Thrilling sight!

As we rounded the Mount of Olives, the panorama of the City burst on our gaze. The car sped the last mile of the

way along the valley of the Kedron. The Mount of Olives rose majestically on our right. Mount Moriah, crowned with the battlemented city wall, on our left. We arrived at the car depot north of the walled city.

We walked the last few hundred yards of the Jericho Road, where it led through the artificial cutting separating the North wall from the hill of Calvary. On our right, there it was! The 50 foot rocky hill.

On its side, clearly discernible, were the crude features of the skull-like face from which the rocky eminence obtained its name. Golgotha is Hebrew for the Place of a Skull, and Calvary is the Latin translation.

Our eyes went to the top of the hill. It is a Moslem cemetery. On its highest point was a solitary tree. We visualized three crosses erected there long ago. There, on the center Cross, the Son of God had given the supreme sacrifice for the sins of the world.

We continued walking. We passed the famous Damascus Gate on our left. Excavations in 1937 revealed the original gate underneath. It was through this gate that the Christ passed on His way to Calvary. The masonry of the excavation was clearly Herodian, thus establishing that the present north wall here follows the line of the wall which existed in the time of Christ. This gate was at the time of Christ, well within the city walls, and Christ suffered "without the gate." The true Calvary we had just seen. The true Tomb we would see in a few minutes.

We turned to our right, away from the Damascus Gate. A few more yards, and to our right again, up a narrow passageway with high walls on both sides. We stopped at an entrance bearing the words "The Garden Tomb." We rang the bell and were admitted. At last we were standing in the Garden of the Resurrection.

The Garden was in the very shadow of Calvary's hill. Near enough to be the place to which John referred when he wrote, "in the place where he was crucified there was a garden."

It was beautiful. Winding paths, flower beds, shrubs and tall trees had been incorporated into a pattern of restfulness and reverence. Here was a place free from the idolatry and superstitious adornment of many other sac-

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red sites. A setting fit for the archaeological wonder we were to behold in a few minutes.

Walking in the direction of the Tomb, we saw in an excavation, the ancient wine press. One of the many proofs that this had been a Garden in ancient times. Then, through the trees, we saw it. The Tomb of the resurrected Christ. It was a glorious moment.

I had gazed with wonder at the magnificent ruins of the Coliseum in Rome, and had thrilled at the sight of the Acropolis in Athens crowned with the Parthenon. I had climbed to the top of the Great Pyramid of Gizeh, and explored hundreds of feet underneath it after midnight, but to behold the Resurrection Tomb was the greatest experience of all.

It was just as I had anticipated from a study of photographs. There was the doorway with the place worn away on the step by thousands of feet during the early centuries. The window that dimly illuminated the interior. The masonry between the door and window that had been placed there as part of the restoration after the discovery by General Gordon about 70 years ago, for at some time in the past the front had been removed, probably to allow pilgrims or worshippers an easy view of the interior.

Also, plainly visible, was the rock cut groove where the great stone rolled, and the places at either side where the roof vault of what could have been an early church, rested.

I approached the doorway and slowly entered. Time seemed to stand still. I was in a rectangular rock cut Tomb. It was about 14 feet long and 10 wide. The roof was about seven feet high. Across the middle was a low wall, with a space in the center to step down. This divided the tomb into two sections. The far section had two rock cut spaces for bodies.

The intention evidently had been to enclose them at the top and side with slabs of rock. The slabs were missing. The grave in the far corner was the one to which my attention was directed. It had projections at either end on which the angels sat who talked to Mary.

There was a sloping piece of rock which served as a head rest for the body, and a hurriedly excavated space

for the feet. This space revealed the fact that a body had lain there, which was longer than that for which the Tomb had been prepared originally. The Tomb had been prepared by its owner, Joseph of Arimathea, for himself, but he never occupied it. He was buried, years later, at Glastonbury, England.

The body of the crucified Christ was laid to rest on that spot. He was a tall man of probably over six feet. This fact has been revealed through study of the original sindona or grave shroud of Christ which is now in Turin, Italy. Because of His height, we see the reason for the foot excavation.

I stood for a long time entranced. Then I stretched out on the place where that precious body had lain so long ago. My body lay where His had lain. My head rested where His had rested. The cold facts of archaeological research were translated into a warm spiritual experience.

Scientists have examined the interior of the Tomb. They have applied appropriate chemical tests to every part. Their unanimous conclusion is that no body ever decayed there. I thought of Psalm 16:10, "Neither wilt thou suffer thine Holy One to see corruption."

As I lay there, my eyes moved to the

opposite wall. At some time in the early centuries, someone had painted a cross there. In the four corners were Greek letters. They were the letters for Jesus Christ, Alpha and Omega, the first and the last.

I was indeed in the Tomb which, more than anything else in the world except the Bible, declared the glorious truth that our Lord had triumphed over death.

It is claimed that over 300 tombs in and around Jerusalem, have been examined by archaeologists, but the Garden Tomb is the only one that fulfills every requirement of the Gospel record.

It is outside the city and near the gate. It is in an ancient Garden and near the traditional place of execution. It has a groove for the rolling stone, a window, rock seats at the head and foot of the grave. The chances that there could be two such tombs both with so many detailed and similar characteristics and requirements, according to the law of chance, is so mathematically improbable as to be impossible. Archaeologically speaking, we can say with confidence — *this is it!*

That evening, I was welcomed into the circle of the Mattar family and made to feel at home. For an entire

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week I lived in their home inside the Garden, exploring and photographing sacred places to my heart's content.

I could hardly sleep that first night. Not that my bed wasn't comfortable. It was. The thrill of sleeping within a few yards of the resurrection Tomb of our Lord was so spiritually exhilarating that my body and mind did not seem to need rest.

Before dawn I arose, dressed, and slipped out quietly into the cool breeze. I heard a sound behind me and turned quickly. It was the watchdog. He made no sound, but padded up and thrust his wet nose against my hand. He seemed trained to be quiet and reverent.

The only sounds to be heard were the gentle sighing of the breeze through the trees, the hum of insects and the melodious notes of a songbird. Day was gently breaking. I approached the Tomb and sat down a few yards from the door. In the gentle light of the breaking dawn I read anew the story of that resurrection morning so long ago.

I could picture in my mind every incident of that wonderful morning. The Gospel accounts took on fresh meaning. That morning to me was the sunrise of a new understanding of the triumph of His resurrection.

Later, during the week, I descended on a swaying rope ladder far below the ground level of the Garden, into the huge rock excavation which some archaeologists believe to have been the headquarters of the early Church.

We took some interesting photographs and since returning to America, during our research, discovered in an ancient book what could possibly be the key to that which lies beyond two walled up doorways, down in this Un-

derground Church. It is our hope and desire that this information may form the basis of new archaeological exploration underneath the Garden when the time seems propitious.

It is a privilege and pleasure to share these memories and experiences with members of the Defender Family in this Easter season.

## DISCOURAGEMENT

**T**HERE IS an old allegory which tells how Satan called together a council of his servants to devise a method whereby they might make a good man sin.

One evil spirit after another arose with a suggestion. Satan rejected each idea. "That will not do," he exclaimed. "This man has tried it and knows better than that."

Finally one imp arose and said, "I will make him sin." "And what will you do?" asked Satan, again. "I will discourage his soul," was the short reply. "Ah, that will do," cried Satan. "That will do. We shall conquer him now."

Discouragement is a trick of the enemy more subtle, more deadly, than all other hazards along the pathway of life. It is the gateway which leads to evils of the worst sort, taking a fatal toll among good people.

Satan is relentless in his attempts to destroy men and women by discouragement. With some it is financial difficulties, or the cares of this life. With others it is mistakes or failures in life. With still others it is the chains of

habit which they have forged for themselves.

There is one, and only one, solution to the problem. It is found in the words of Jesus: "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Learn of me; and ye shall find rest unto your souls."

If I were to tell you that coming to Jesus ends all discouragement, it would be misleading. It does, however, end all thoughts of despair. By despair I mean that utter loss of hope which seizes those without assurance. Even after you have entered into rest in Jesus you are still subject to temptations and to trials and testings of faith which, in the nature of things, tend to bring about discouragement.

The Christian life, be it remembered, is a warfare in which you wrestle against spiritual enemies, "principalities and powers." Naturally, the give and take of this intense battle wears on your feelings and moods.

"How can I overcome discouragement?" you ask. Do these things. 1. Recognize that all discouragement is from the devil. 2. Hand your discouragement over to the Lord and trust Him to conquer it for you. You must trust Him for victory over discouragement as you trusted Him at first for forgiveness of sin. 3. Look upon adversities, not as discouragements, but as testings which produce "top grade" material in your character. Just as lumber is "seasoned" by being allowed to stand for a period of months, so the troubles of life are a part of the "seasoning" process to which you are subjected by a loving Father Who knows best. By keeping this in view, you can "count it all joy," as James says, even in the most trying situations.

—Rev. Gerald S. Pope

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# FLUORIDATION EXPERIMENT

## A Book Review

**THE DEVIN-ADAIR COMPANY**, publishers of the new book, "The American Fluoridation Experiment," feel that the last word on water fluoridation has now been spoken. They are satisfied that the most recent discoveries and advanced knowledge was utilized by the authors (two noted physicians, M.D.'s) when preparing the treatise.

Dr. G. L. Waldbott and Dr. F. B. Exner collaborated in constructing the contents, while James Rorty supplied the editorial touches.

### BIOGRAPHICAL SKETCHES

Dr. Waldbott was born in Germany, January 14, 1898. He graduated from the University of Heidelberg with the degree of M.D., and came to the United States in 1924.

He is a Fellow of the American College of Physicians, the American Academy of Allergy, the American College of Chest Physicians and the American College of Allergists. Dr. Waldbott has published more than 125 medical papers, most of them original research.

Among his notable contributions to medical literature is the first complete fungus survey to be made in the United States, the first report on a death from penicillin, the first article on Smokers' Respiratory Syndrome, now recognized as a common disease due to smoking. He now has on the press, articles based upon original research dealing with fluoride poisoning from drinking water.

Dr. Exner spent his youth in Northfield, Minnesota where his father was head of the chemistry department of Carleton College. In 1921 he graduated from this school, majoring in science

and mathematics. For a short time he served as a high school teacher of chemistry and physics.

He graduated in medicine at the University of Minnesota in 1927 and took further postgraduate work in physical chemistry and biostatistics. Dr. Exner has engaged in private practice since 1933, spending most of the time in Seattle, Washington.

He has served as consultant to the State Departments of Health and of Vocational Rehabilitation, and on the medical school faculty of the University of Washington. His contribution to solution of the fluoridation problems represents four years of intensive research.

### FIVE OBJECTIONS

Five major reasons are given in the opening pages of this book for opposing the use of fluorides in the public water systems of the United States.

1. Fluoridation represents an unprecedented enlargement of the responsibility and authority of the Public Health Service.

2. It subjects the entire urban population to treatment with a medication designed to benefit only a comparative few.

3. The program provides no adequate control of the dosage with respect to the requirements and tolerances of individual patients, who may be young or old, well or sick, allergic or malnourished.

4. The results of the treatment cannot be predicted, since by its own admission the Public Health Service has conducted no adequate preliminary studies of the effects of artificially fluoridated water on children and none whatever of the effects upon adults. Authorities agree that, although other organs are affected sooner, it takes from

ten to twenty-five years for the cumulative effects of fluorides on teeth and bones to manifest themselves. Hence, not until 1965, at least, will it be known whether fluoridation is either safe or genuinely efficacious.

"There is perhaps a fifth respect in which the program is unique," says the Introduction. "This is the first time that the official sponsors of a public health measure have censored, intimidated, and regimented the interested health professions. It is the first time that public health officials have deliberately falsified, distorted, and suppressed scientific evidence tending to impugn the safety of a public health measure."

It is also charged that "over 28,000,000 Americans are being subjected by our health authorities, with or without their consent, to treatment with a cumulatively poisonous drug."

The full effects of this "treatment" cannot be presently predicted because of the gradual (but deadly) results upon the body which accompanies its use. A decade will pass before the damage can be accurately appraised.

Already, however, persons suffering from incipient fluoride poisoning are under care in many of the fluoridated cities. The health of countless thousands, the allergic, the nephritic and the malnourished is endangered.

The adverse results of *The American Fluoridation Experiment* are known to the Authors, and have been checked and verified. They feel the public should be warned, not so much emotionally, as by the presentation of compounded scientific facts.

Known pernicious effects call for the

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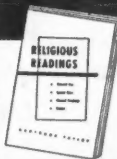


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immediate abandonment of the fluoridation program, "before it is liquidated by the undeniable realities of a national diaster," say the Authors.

#### KIDNEY DAMAGE

Both advocates and opponents of fluoridation agree that fluorides, added to drinking water, introduce poisons for human bodies to handle.

The chapter, "Physiological Action of Fluorides," traces the effect of the dose on the tissues contacted — lips, teeth, tongue, mucous linings of the mouth, esophagus, stomach and intestines. When consumed in solution, as in the case of fluoridated water, no digestion is needed, and the poison substances are almost completely absorbed into the blood.

Having entered the blood stream, the next important thing to know is how the fluoride is removed and its deadly effect mitigated or intensified. Obviously not all human bodies may be expected to react the same way. Some are certain to possess greater resistance than others.

The reader learns that minute amounts pass back from the blood into

the bowels and are eliminated. Small particles are lost in perspiration. Tiny amounts disappear when teeth which contain fluoride are pulled. The chief way the body gets rid of fluoride is by means of the kidneys, which remove it from the blood and thence out in the urine.

Dr. Exner says: "It has been proved that the amount put out by the kidneys is always less than the body takes in. The result is that the amount of fluoride in the body increases continuously over the years. That is why it is called 'cumulative poison'."

If the kidneys are defective in such a way that their power to expel fluoride is reduced, it will accumulate rapidly in the body, and make the results of the poisoning more immediate and severe.

Good kidneys can be damaged by fluoride, thereby creating a vicious circle by which kidney damage causes increased poison retention, which in turn causes more kidney trouble. While the kidneys are constantly exposed to attack in bodies which consume contaminated drinking water, other parts of the anatomy may also be damaged.

"There are other ways by which fluoride can be removed from the blood without leaving the body," continues Dr. Exner. "In fact, the only known damage which the fluoride can do while it is in the blood is to interfere with clotting. We suspect that there may be other effects, but we are not sure . . . Fluoride in large amounts has recently been found in many kidney stones; but whether it plays a part in causing the stones has not yet been determined."

Thereupon, the chapter under consideration discusses the effect of fluorides on the enzymes of the body. Almost all physiological processes are carried on by the action of these chemical activators (enzymes).

When sugar is burned, it gives off more heat in the process, thereby combining with oxygen to form carbon

dioxide and liberate energy. The body derives most of its energy from the oxidation of sugar, but this is accomplished at body temperature. Appropriate enzymes carry the sugar through a series of transformations which liberate the energy.

There are other reactions continuously occurring in the body, carried on by these enzyme activators. The enzymes themselves are produced by the action of other enzymes, and the raw materials come, of course, from the food consumed.

Dr. Exner says: "It has long been established that fluorides interfere with action of a great many enzymes. Not all enzymes are affected, but the action when it occurs is very powerful and takes place at unbelievably low concentrations of fluoride. We must also remember that when any one stage of a particular action is stopped, the whole process stops."

There is much more to this important chapter of the book, but the foregoing discussion must suffice, due to space limitations for the present review.

#### FLUORINE INTOXICATION

The fluorine used to pollute and poison water supplies is produced in aluminum, steel and fertilizer plants. Animals grazing near these places inhale fumes and become victims of chronic fluoride intoxication.

They become lifeless and thin. Their coats become coarse. They lie down and get up with difficulty. They limp and stand with curved, stiff backs and stiff hindquarters. Swellings appear at the joints, exostoses on ribs and bones of head and shoulders. In the young, the teeth become mottled and later develop brown and black stains.

Like chronic intoxication from other toxic chemicals, not a single organ appears to be exempt from injury. The whole system is pulled down. Humans and animals die of "general cachexia" which means simply wasting away.

#### SOLAR HEATED EARTH HOMES

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The above facts are garnered from Dr. Waldbott's chapter entitled, "Incipient Fluorine Intoxication."

He continues: "The literature on intoxication from drinking natural fluoride water, ranging in concentrations from two to sixteen parts per million, concerns itself mostly with bones and teeth. In some areas, universal mottling or dental fluorosis with bone and joint involvement is encountered in the population. The major changes are hardening of the bones, lime deposits in ligaments and tendons and exostosis of bones. In most of these studies, relatively little attention has been given to symptoms attributable to damage in other organs."

Dr. Waldbott has personally studied the effects of fluorides upon a great many human bodies and compiled numerous case histories, some of which are shared with his readers in these pages. The facts set forth are most revealing.

"Case No. 19. Mrs. H.M., age 49, of Saginaw, Michigan, had lived as a child near Toronto, where the well water was said to contain fluorine. Her brother, sister and mother had 'gray teeth' and 'back trouble.' She, herself, had suffered from 'rheumatism' until she moved away at the age of nineteen ...

"During July, 1953, two years and three months after Saginaw had fluoridated its water supply, she noted a peculiar gnawing sensation in her stomach after eating, 'as though there was something burning inside.' Simultaneously, there was increasing stiffness and pain in the spine, relieved somewhat by using a board in her bed.

"The hands began to tingle in the areas about the fourth and fifth fingers; when peeling potatoes she was unable to finish. She lost control of her legs, which 'seemed to collapse' under her. Gradually, she developed severe muscular pains in arms and legs.

"Throat, eyes and nose became extremely dry; the more she drank, the

thirstier she became. Her head became 'foggy,' her thinking, 'not clear;' the fingernails brittle and ridged; the hair began to fall out.

"On hot days, the general weakness, mental sluggishness and dryness of the throat was especially enhanced. Because of greater consumption of water at this time, she began to suspect that drinking water aggravated her condition.

"On October 19, 1953, she started to use bottled water for drinking and distilled water for cooking. Within a few days her illness began to clear up; the pain in the stomach and dryness in the mouth improved first; the backache and muscular pains lasted for about three more weeks; the nails became normal after several months. She has been in perfect health since ..."

### DECEPTION IN GOVERNMENT AGENCIES

Of the more than a score of chapters which "The American Fluoridation Experiment" contains, only two have been examined (partially) in this review. There are great depths, scientific depths, remaining untouched.

*No review could do such a monumental work justice. This is a book to be studied, not merely read!*

There remains, however, one point that demands emphasis. It appears in the chapter, "How the Public Health Service Answers Questions," by James Rorty. Through personal contact with government agencies, he came upon rank deception and duplicity. This is verified by a lengthy exchange of letters with a highly placed official in the Public Health Service at Washington.

Mr. Rorty says: "Professional and lay persons who have had no prior acquaintance with the methods used to promote the fluoridation program assume quite naturally that questions addressed to the Public Health Service

### THE AMERICAN FLUORIDATION EXPERIMENT

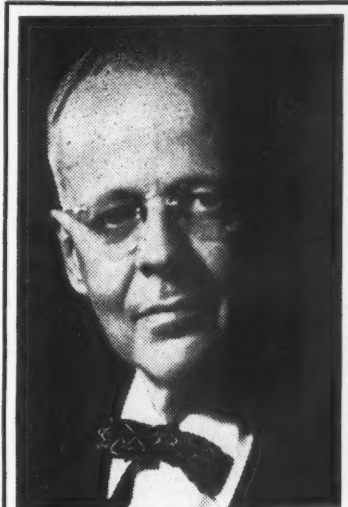
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F. B. EXNER, M.D.

will be answered frankly and accurately. The following exchange of letters, between the writer and Dr. John W. Knutson, Assistant Surgeon General and Chief Dental Officer of the Public Health Service, shows that this assumption is unwarranted."

Observers on the national scene have developed a fixed opinion that, what amounts to a conspiracy actually exists, whereby powerful medical, drug and chemical interests succeed in getting men and women of their choosing appointed to official positions ... and thus clothed with government authority, are able to carry forward the schemes and protect the financial interests of their sponsors.

The Authors do not say this in so many words, but everything points in that direction.

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## ARAB REFUGEE PROBLEM IN RETROSPECT

DR. BOB SHULER  
LOS ANGELES, CALIFORNIA

### EDITOR'S NOTE

Vice President Nixon's recent good will tour of Africa brought the Arab refugee situation into focus because upon arriving home he said: "We must face up to the fact that there is no Middle East solution which does not handle the refugee problem."

The word "retrospect" is used in the heading because Dr. Shuler, one of the clearest thinkers and mightiest preachers of the times in which we live, wrote and published this article in September, 1952. There remain over one million Arabs languishing in refugee camps, driven from their homes and property by the Jewish invaders.

Christians who have become influenced by Zionist propaganda, to the point of condoning Jewish crimes, need to weigh what Dr. Shuler wrote ... at a time when international Jewry dominated the United Nations and Russia was supplying arms to Israel. There have been changes since then that support his position.

I HAVE just finished reading the report submitted by the General Assembly of the United Nations on the Arab refugee problem. While it is a biased report, flavored with the same character of propaganda that this whole Arab-Israel situation reveals, yet it does carry some facts that stand out and should be known to Christian people everywhere.

First, the Arab people have for generations owned the land, lived on the farms and in the villages, carried on

their daily lives under their governments, local and national, where now the state of Israel holds undisputed control, by order of and under the authority of the United Nations. I am not discussing the wrong or right of this. I am only stating the facts.

Second, the State of Israel dispossessed the Arab people of their lands and possessions, their homes and native land, by force of arms, backed by the United Nations.

Third, before thus forcing the Arabs to flee the land of their birth, the State of Israel rebelled against the mandate of the United Nations and made open and brutal war on England which at the time exercised a protectorate over that country.

Fourth, the effort to make it appear that the Arabs had voluntarily fled their country, while peacefully treated by the State of Israel, is false, as the members of the United Nations know full well, and yet this "report" above referred to, seeks to make it appear that without provocation or mistreatment by the State of Israel, this migration took place. This makes the United Nations a party to vicious and inexcusable deceit.

Fifth, since the Arabs did flee for their lives, some of them losing them as they fled, the United Nations has sought in every manner possible, as it seeks in this "report," to put the blame for the whole tragedy upon the Arabs themselves.

Sixth, in the face of undeniable facts

to the contrary, the United Nations seeks to justify the State of Israel in her dispossession of the Arabs, driving them penniless from their homes, permitting some to die of starvation and exposure in their flight and even riddling many of the fleeing refugees with bullets. This "report" to which I refer seems written especially for that purpose.

Seventh, the United Nations has a department or group given over to the discussion of racial equality and the freedom of all people from want and unfair treatment. This "arm" of the United Nations has been presided over for some time by Mrs. Franklin Roosevelt. If ever through this agency or any other agency of the United Nations, justice or even mercy has been extended to these Arab refugees, I have failed to find a factual account of it.

This, in spite of the fact that by actual right of international law these refugees still own much of the land over which the State of Israel now holds sway and for the support of which State of Israel, America and other nations are asked to put up multiplied millions of dollars. If any of these millions have gone to feed the starving Arabs, I have never heard of it.

When some of my brethren get shouting happy over this kind of thing being within the will and purpose of God and make Him a party to such robbery and plunder, I confess that my heart fails me. I can not go with them. If this be the restoration of the Israel of God, I have not only misread Scripture but I do not understand the moral attitude of Jehovah.

More than that, the State of Israel is governed by, controlled by and made up of those, a majority of whom are not remotely Israelites. Certainly, they are not Christian Israelites. Thousands of Christian Arabs have been dispossessed, driven out and banished from their homes and the land of their nativity. America calls herself a Christian nation and yet she turns the back of her hand to her fellow Christian Arabs and goes into her pockets with every new "drive" for the shekels demanded by the State of Israel.

The Anti-Defamation League, a subversive organization, read my name into the Congressional Record for expressing sentiment like this, and yet there are thousands of patriotic Jews

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who would gladly join me in declaring that this whole monstrous outrage is one of the most gigantic swindles and infamous rackets that history has ever recorded. And the United Nations is a party to it. It is a bloody thing.

All this humanitarian twaddle emanating from the United Nations sounds like the sorriest brass indeed, while little babies die along the roadsides of the country where Christ said, "Suffer little children to come unto me and forbid them not." I contend that He meant little Arab children along with the rest.

Some of us feel very deeply that the United Nations should purge herself of this black deed that has disgraced civilized processes and mocked all this

loud profession of "human brotherhood." I want every Jew in Palestine treated justly and fairly. But I also want a little justice for the Arab who for generations lived in his little Palestine home, tended his garden, reared his family and felt that he was a very part of the soil that his grandfathers had trod.

My heart goes out to the long line of women and children, with their belongings strapped to their weary backs, who fled before the gunfire, the flashing knives, the butchery and even rape that characterized one of the most tragic moments in world history, when a people were driven from their firesides and made world paupers almost overnight.

## MIDDLE EAST CRISIS

ACCORDING to Zionist propaganda being fed the American people, one would gain an impression that Egyptians should feel flattered for having been assaulted last November by such fine people. Israel launched the attack according to a prearranged plan that France and England would join a few hours later.

Perelow Anderson, a Swedish newspaper correspondent, says in an eyewitness report: "I saw thousands of bodies in the ruins of Port Said, and in the grounds of the few hospitals left. Two hospitals, containing some 900 patients, were completely destroyed by bombs. In the Gamil area, 350 small houses that belonged to poor inhabitants were burned out by firebombing from jet fighters and bombers. I saw in the ruins of these wooden houses hundreds of bodies — women, children, animals — of those who had been burned to death. Helicopters had flown through the streets, machine-gunning into the windows at civilians in the houses. The European quarters of the city was almost untouched."

This holocaust resulted from a shift in the balance of power among the countries of the Middle East in which Israel saw her military might being challenged. Until recently, it was an official policy with the countries of the West that Israel should possess greater military strength than all Arab states combined. Arms purchases were geared accordingly.

It was common knowledge that Zionism's master plan called for ultimate domination of the entire land area and Arab population, from the Nile to the Euphrates. When other countries refused to sell arms to Egypt, comparable in quality and quantity to those supplied Israel, Soviet Russia offered to do so. This represented a change in Soviet policy for as far back as November 1949, the State Department at Washington announced that Russia was supplying arms to Israel by way of Czechoslovakia. Unlike Roosevelt and Truman, President Eisenhower is trying to avoid driving the Arab States into the arms of Moscow ... and this is good.

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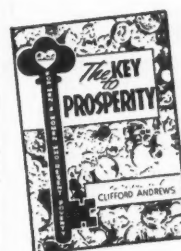
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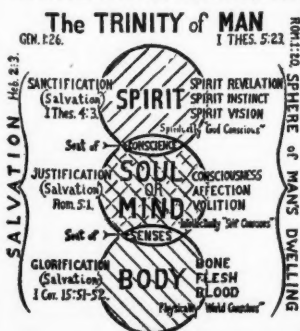
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# EDITORIALS

## POISON IN FOODS

*(Editor's Note: On the same day early in March that Congressman Dingell inserted Food & Drug Administration falsehoods in the Congressional Record attacking the Hoxsey cancer cure, Congressman Burdick issued the following release demanding an investigation of this federal agency.)*

**DR. H. W. WILEY** was installed as chief of the Chemical Department of the Department of Agriculture in 1883 and held this position until 1912. Through his efforts the Pure Food and Drug Act was passed by Congress in 1906 and that Act is still on the books. It made it a crime to adulterate foods, but the law has never been enforced, so that today poisons are being injected into food without limit, while the people believe they are protected by this law.

To show that the system of drugging food is still continuing unabated, Mr. Folsom, Secretary of Health, Education and Welfare in 1956, made this statement:

"A recent compilation shows that approximately 500 chemical materials are being added directly to food for various purposes. The Food & Drug Administration estimates that 150 of these 500 chemicals have not been adequately tested to show that they are harmless."

The Consumer Reports for 1956 reads: "An important group of chemicals thought to be safe are synthetic dyes used to color food, drugs and cosmetics. Today 16 have been certified by the Federal Drug Administration for use in food. Since 1945, 15 food dyes have been re-examined for toxic carcinogenic (cancer-forming) allergenic properties. Only one of these has been conclusively shown to be harmless."

The poisons used in Coca Cola are clearly in violation of the Wiley law, but the Coca Cola business goes merrily on. A tooth immersed in this drink has been proved to be totally dissolved in 30 days, yet chemicals are used in city water supplies to prevent tooth decay, without any competent analysis to indicate what deleterious effects may result.

In 1953 the production of "surface-action chemicals," many of which are used to improve the stability of such foods as bread, cake mixes and desserts, reached 921,000,000 pounds. "Agene" was used for 30 years to bleach flour, until the University of Aberdeen, Scotland, found it caused running fits in dogs and affected the mentality of humans. After several years this "Agene" was replaced with a chemical called "Alloxan," a poison used in experimental laboratories to induce diabetes in animals.

Over 1000 chemicals have been used in foods. About 500 have now been discarded, and of this 500, 150 have not been scientifically tested. Of those which have been tested several have been found carcinogenic (cancer-causing).

I am receiving material and protests on this subject from all parts of the country. As one example indicating the serious danger of this practice, I quote Dr. William E. Smith, of Englewood, New Jersey, cancer researcher, who said "cancer-inducing chemical additives and dyes are going into food for human consumption."

*There seems to be a well-formed conspiracy between the big chemical companies and the American Medical Association and the Food and Drug Administration to inject these poisonous chemicals into food, not for the safety of public health, but for the profits arising from the manufacture of the chemicals. An examination of*

*the records leaves little in doubt as to the facts of this conspiracy.*

The proper committees of Congress should make a thorough investigation. If we have ample laws now, they should be enforced. If not, then new laws should be enacted. One way to avoid cancer is to not create it by eating poisoned foods.

—Usher L. Burdick

## HATE GROUPS BACK DOWN

CONSIDERABLE interest has been aroused over the action taken by Jewish individuals and organizations to ban the singing of Christmas carols and other yuletide festivities in the public schools of Sierra Madre, California — come December this year.

The March Defender explained what was happening in this beautiful little city, apparently chosen as a proving ground with its public school children serving as guinea pigs for a vicious experiment.

Reference was made to the fact that during February the American Jewish Committee with headquarters in New York announced a nationwide program of action against Christmas celebrations in schools. Its directive was captioned, "Christmas in July."

This was explained to mean that Jews should not wait this year, as in other years, to start opposing Christmas activities at the last minute. Opposition should be in full swing by July. The order contained this paragraph:

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Jewish organizations on the broader question of religion in the public schools."

Just why Sierra Madre should have been selected as a place for the experiment remains a mystery, but the attack was sparked by a letter of protest to the local school board from a Jewish family.

Last month's Defender article by Henry D. Allen, an observer, states:

"It should be noted that of the five school board members, one is the wife of a Jewish doctor, while another member, an attorney, recently married a Jewess. There was one dissenting vote, that of Mrs. Stanley Coutant."

The board's action, outlawing Christmas festivities, touched off a heated controversy in the community which came to a head at a meeting of the Parent-Teacher Association. A public demand that the board rescind its action was ignored. Thereupon a move to recall the members was launched.

*Finally, at a meeting held the night of March 25th, the board backed down and reversed itself. A local newspaper for the next day started its report with these words: "Sierra Madre School Children Will Have Their Christmas Play This Year."*

Mrs. Coutant, a Christian lady, commented: "I interpret this action as permitting the presentation of any type of play or program in the schools that the community wishes, and I will support this interpretation as a board member."

## X-RAY HARMFUL

PROFESSOR James F. Crow, University of Wisconsin genetics department, says there is no such thing as a "safe" amount of radiation.

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"Medical and dental X-rays and fluoroscopic examinations are necessary to scientific medicine, but, in my opinion, such things as X-ray shoe-fitting machines are likely to do more harm than good," Crow said.

Most mutations resulting from radiations which reach the reproductive cells and are passed on to succeeding generations do not have conspicuous results, the geneticist said.

"They simply add to our existing health burdens to make persons more prone to disease, or by shortening life, or causing impairment of body functions in many ways."

Press report from Madison, Wisconsin. March 27, 1957.

## COMMUNIST STRATEGY

COLUMBIA UNIVERSITY is getting acclaim from "liberal" organs in New York for permitting John Gates, editor of the Communist Daily Worker, to address student audiences on two successive days. Five other New York educational institutions refused Gates the liberty of their campuses. They felt no obligation to lend themselves to Communist propaganda, especially inasmuch as Gates has served a penitentiary sentence for teaching violent overthrow of the government.

Gates is saying that the recent convention of the Communist Party, which ostentatiously amended its rules to provide for the expulsion of anyone advocating violent overthrow, showed that it is untrue that the Party in America

is an arm of the Soviet conspiracy. The Party in convention reported that it had voted independence of Moscow.

J. Edgar Hoover of the FBI anticipated Gates' apology for the Party by releasing a 20 page analysis of the recent convention. He disclosed that, despite the attempted secrecy at the convention, the FBI knew everything that went on behind closed doors. It apparently had undercover operatives among the accredited delegates.

Thus Mr. Hoover was able to say that the publicized break with Moscow and the repudiation of revolution through force and violence were merely attempts to throw dust in the eyes of the naive. The FBI director further asserted that the Party in the United States is closely supervised by Michael Suslov, secretary of the central committee of the Soviet Communist party.

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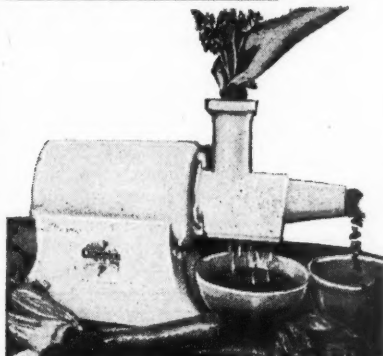
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## THIS MEXICAN CHAPEL NEEDS SUPPORT



**T**HE Defender Chapel-Church shown in the accompanying picture (located in a slum section a short distance from the city of Monterrey) is typical of more than a score of similar worship-centers established by the Defenders organization during recent years in various parts of Mexico.

One would have to visit the place, and observe conditions at close range, in order to understand the time, prayer and toil required to make possible such a picture. It portrays the fact that both children and adults are being brought under the influence of the Gospel.

*Money invested in this type of religious work produces dividends, both in this life and the life to come. Today's boys and girls are tomorrow's men and women. "Suffer little children, and forbid them not, to come unto me," said the greatest of missionaries.*

The plan by which friends in the United States pledge to contribute \$20.00 a month to the support of native Chapel-Churches, is producing desired results on all three Defender

Spanish fields — Mexico, Puerto Rico and the Dominican Republic.

An urgent need exists in connection with the accompanying worship-center, for the reason that the friend in Ypsilanti, Michigan, who has been supporting it, recently passed away. Because of the poverty in which the people of this community live, a crisis now exists.

It is hoped that someone reading this announcement will write Wichita Headquarters agreeing to assume sponsorship according to the twenty dollar a month plan.

There are at the present time two other Chapels in Mexico without support ... eleven in Puerto Rico ... and five in the Dominican Republic, making a total of 19 now in need of regular help.

In the event that more than one reader volunteers to support the Chapel near Monterrey, others of the 19 will be assigned.

Every Defender worship-center in the three Spanish-speaking countries mentioned above, is an organized congregation of native Christians, with a

trained native Pastor in charge. They are indigenous Churches in the truest sense.

Poverty exists in all such areas, and experience has demonstrated that by supplementing the meager sources of income at a uniform level of \$20.00 a month, the places of worship can continue.

As this Defender goes to press, a report arrives from Dr. R. Botello Alanis, Superintendent of Defender missionary work in Mexico which says:

"We have just had our two-day quarterly conference at Linares which was a wonderful season of refreshing. The Churches were all represented. The attendance averaged over 100 for the day meetings and around 500 at night, in the open air. Pictures were taken and I will forward these later.

"If those who are praying for us, and helping this field with their tithes and offerings, could have been here, they would better understand the Gospel need that exists, and how we are trying to meet it. Without their assistance, none of this work could be, and this is a fact of which we are mindful and will ever be thankful."

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# MIRACLES OF GRACE IN THE DOMINICAN REPUBLIC

*"The fruit of the righteous is a tree of life; and he that winneth souls is wise." Proverbs 11:30.*

**B**ETWEEN the southern tip of Florida and the headlands of South America there is a string of approximately one thousand islands, large and small, like so many links in a chain. They have been called "stepping stones between two continents." Geologists believe these spots of land or *cayos*, to be the tops of a mountain range that once formed a huge bridge between North and South America.

The four islands which have risen highest from the ocean depths, and are believed to be still rising, comprise what is known as the Greater Antilles — Cuba, Jamaica, Puerto Rico, the Dominican Republic and Haiti.

Ancient Greeks entertained a myth regarding a populated land supposed to exist somewhere beyond the western seas. Legends are usually rooted in fragments of truth. The theory has been advanced that a sea captain out of ancient Carthage, wandered beyond the coasts of Africa in search of trade routes and came back with a knowledge of a faraway land.

Years became centuries and gradually, during the period known as the Renaissance, a concept took form in the mind of Europe, that a short cut to a new world would some day be found. Cristobal Colon made the discovery in 1492, but long before his voyage, a fund of knowledge regarding the rotundity of the earth had developed from legends and scientific learning.

It is a singular fact that in the year 1434 a Genoese cosmographer made a map, still extant, which showed an island remarkably near the location of Cuba, bearing the name Antilia. The following words appear with the draw-

ing, "newly discovered island." This explains the origin of the modern word, "Antilles" and strongly suggests that some unknown, unnamed, gallant figure had previously ventured far.

A traveler who recently flew over the islands of the West Indies, speaks of their natural beauty: "Gowned with luxurious tropic foliage, illuminated with the flame of myriad flowers — when viewed from the air, each island appears to be set in a frame of crystal-clear water of varying tints and hues."

Columbus reached the tiny island of San Salvador, on October 12, 1492. Actually, the first colony of white men was established in what is now known as the Dominican Republic. Originally called Santo Domingo, it became the cornerstone of the Spanish colonial empire in the west. The principal city was founded August 4, 1496 by the brother of Christopher Columbus. It is now known as Ciudad Trujillo.

The foreign missionary department of the Defenders organization entered the Dominican Republic in 1947 as part of an expansion program originating on its mission field in nearby Puerto Rico. It is a testimony to the vision and loyalty of Puerto Rican Christians that, out of "their deep poverty" (II Corinthians 8:2), they should have initiated a Gospel ministry on a neighboring island.

Miracles of grace are being wrought. A number of Church congregations have been established, both in cities and the interior. Dominican converts have gone to Puerto Rico for training in the Defenders Theological Seminary.

Emphasis is placed upon evangelism, guided by the principle that when souls are won to Christ and their hearts changed, living conditions and social relationships automatically conform. Dominicans make fine Christians.

**WAS CHRIST'S BODY in the grave 3 days and 3 nights as He said it would be? (Matthew 12:40) Or was it Friday and Saturday nights only, and one day between, as taught by some? Which do you believe? Know the facts, not tradition, from the Bible first. Then other corroborating proof. Just Out! New 101 page 3rd edition:**

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**SEVEN** — Have faith in God, in man, in yourself. Faith in the ultimate victory of right over wrong. Have faith in our leaders and in God's ability to use them for His purpose.

Jesus said: "That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them."

Yes, we must "confess" our "faults one to another, and pray one for another, that ye may be healed."

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# BOOK REVIEWS



DR. EDGAR J. GOODSPEED

## THE TWELVE

Edgar J. Goodspeed ... Winston Company, cloth binding, 190 pages, price \$3.50.

**P**PETER, James (son of Zebedee), John, Andrew, Philip, Bartholomew, Matthew, Thomas, James (son of Alphaeus), Thaddeus, Simon and Judas ... are the men about whom Dr. Goodspeed writes. He has dug up information regarding some of them that will be entirely new to the average reader.

We are told by the publishers (John C. Winston Company): "Although 'The Twelve' is based on traditional authority and contains much that is familiar, this scholarly and eminently readable book offers a fresh experience by narrating the twelve stories in a single, compact volume. Thus the individual personalities of the apostles merge into the over-all fabric of a great mission.

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THE LIGHTHOUSE  
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and the relationships of Christ's disciples are revealed more clearly and more forcefully than ever before."

After identifying each man according to the records found in the four Gospels, Dr. Goodspeed groups them in pairs like they appear in Mark.

Peter and Andrew. No doubt these men had been in John's meetings at the Jordan some weeks before. Andrew also appears in Mark as joint occupant of Peter's house in Capernaum. Jesus often made use of their boat on preaching and healing missions around the lake. For some reason Andrew became obscure, being barely mentioned in the Acts of the Apostles, and never in the New Testament letters or the Revelation. Forgeries appeared in the third century, attributing fantastic teachings to Andrew, which Dr. Goodspeed explodes.

James and John. The second pair of apostles, like the first, were brothers, and fishermen by profession. Jesus called them. Boanerges, that is "sons of thunder." He chose them to view the transfiguration demonstration. James was the first of the Twelve to die a martyr's death, beheaded on orders of Herod Agrippa. Of John's martyrdom there is no record, only tradition.

Philip and Bartholomew. There are actually three Philips in the New Testament narrative. The apostle is not to be confused with the "deacon" and the "missionary." Philip was present when John the Baptist saluted the Saviour as "the lamb of God." Two days later, Jesus invited Philip to accompany Him who, in turn brought Nathanael Bartholomew. Little is recorded regarding the latter for the reason that his labors took him to remote areas. Eusebius, writing in A.D. 326 demonstrated that

Bartholomew "carried the Gospel to India."

Thomas and Matthew. The incident of Thomas being absent when other disciples had their convincing experience of Christ's resurrection, led to his doubts, causing him to become a representative of the doubting type of mind. He had previously reflected despairing courage when, approaching Jerusalem with the fatalistic remark: "Let us go also, and die with him." Matthew is one of the few apostles concerning whom we have a complete account.

James and Thaddeus. This James is spoken of as James the Less, probably because he was shorter than James the son of Zebedee. Little is known of the life and work of Thaddeus, because his travels carried him great distances from the Palestine scene. He is credited with having taken the Gospel to far-away Armenia.

Simon the Zealot and Judas. Simon also visited remote places. The Zealots were a political party, revolutionary in nature. There is no record of Simon being associated with this group after becoming associated with the Christ. The story of Judas is a cause for revulsion.

*The foregoing presentation of pairs is introductory and covers only a few pages of this book. It is merely a window through which one may get a glimpse into the contents as a whole.*

★ ★ ★

**D**R. GOODSPEED has done a vast amount of research and places a reservoir of information within reach ... but no magazine edited from the evangelical point of view could give his, *The Twelve*, unqualified endorsement. The reader will have to be prepared to do some sifting.

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### BASKETS OF SILVER

Dr. C. Roy Angell ... Broadman Press, cloth binding, 140 pages, price \$2.00.

**DR. ANGELL** has been since 1936 pastor of the Central Baptist Church in Miami, Florida. Results reflect the power of his preaching. Since he became pastor the membership of the Church has tripled, while three new congregations have been organized.

There are 14 sermons in this book — which gets its title from the first one, "Baskets of Silver." Other subjects include, "Rules of the Road," "The Cross Pull," "Needed, But Not Deserved," "Sons of God," "The Balanced Life," "A Glorious Church," etc.

The messages are original, inspirational and devotional. Each contains an appeal to both head and heart. Dr. Angell paints numerous word pictures, including illustrations from his own experience and the lives of friends. Every illustration fits the right place.

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# SUNDAY SCHOOL

## LESSON NUMBER ONE

April 21, 1957

### JESUS' TRIUMPH AND COMMISSION

Matthew 27:55 to 28:20.

**MEMORY TEXT:** "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Matthew 28:18-19.

The general plan and pattern of the lesson is as follows:

- A. The dawn of a new day. Matthew 28:1.
- B. The dawn of a new hope. Matthew 28:6.
- C. The greatest victory of all time. Matthew 28:7.
- D. The Great Commission. Matthew 28:18-20.

#### (1) THE KEY WORD OF THE LESSON IS "RISEN."

"As it began to dawn." These words indicate the time of the day when the two women discovered the Saviour's tomb to be empty. Not only a new day was dawning, but also a new hope for humanity.

All members of the human race, whether backward or civilized, have always had one thing in common, namely, a desire for knowledge regarding life after death — assurance of survival after the dissolution of the body. This query cannot be satisfied by philosophical explanations. Nor can it be met by sentimental speculations about immortality.

The resurrection of Christ gives the answer. He passed through the portals of death, and returned from the other side, thereby submitting positive proof. This answered affirmatively, the age old question, "If a man die, shall he live again?" (Job 14:14)

Easter verifies Christ's deity. See John 10:17-18. It gives vigor to evangelical preaching. See I Corinthians 15:3-4. It gives vitality to Christian experience. See Matthew 28:8.

It gives incentive to divine worship. See Acts 20:7. It gives force to soul

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winning. I Corinthians 15:58 and II Corinthians 5:15. It gives hope for the future. See I Corinthians 15:19.

There were *friends* at the burial of Christ. Joseph of Arimathea, a rich man, provided the tomb and in doing so fulfilled the prophecy of Isaiah 53:9. Nicodemus, perhaps a member of the Sanhedrin, helped officiate. The two Marys, Magdalene and the mother of James and Joses, were a respectful distance away "sitting over against the sepulchre." Thus, they knew where to find the burial place hours later.

There were *enemies* at the burial of Christ. The Jews demanded that Pilate place a special guard at the tomb and seal its entrance with a stone, saying: "Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again." Their request was granted, and the breaking of the Roman seal by angelic hands, forever silenced those who might otherwise question the validity of the resurrection story. Said the angel: "He is risen."

#### (2) THE KEY VERSE IS MATTHEW 28:8.

"And they departed quickly from the sepulchre with fear and great joy."

A well-known writer says: "The Resurrection is the Great Divide of human history." A little girl asked her mother: "What's behind the sunset?" Jesus gave the answer.

The disciples were frightened and intimidated by events at the Cross. They had banked everything on the Man who died. His triumph over death turned fear into courage and rejoicing.

It brought joy to the disciples (and to us). Christ became "the firstfruits of them that slept," the pattern and example, assuring His followers of similar triumph over the grave.

Arriving at the tomb, the women

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were amazed at what they saw and heard. On the great stone which had been rolled away from the entrance, they beheld "the angel of the Lord." The guards had fallen to the ground "as dead men." Answering the look of astonishment on their faces, the angel spoke to the women, "Fear not ye... Come, see the place where the Lord lay."

#### (3) THE KEY FACT: CHRIST HAS ALL POWER.

There was something strange and remarkable about the meeting of the five hundred in Galilee which took place immediately after the resurrection. Paul speaks of it in I Corinthians 15:6.

The Saviour made the appointment before His passion. After the institution of the Lord's Supper, perhaps on the way to the Garden of agony, He told the disciples: "After I am risen again, I will go before you into Galilee." (Matthew 26:32)

An angel confirmed the appointment: "Go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you." (Matthew 28:7)

"And as they went to tell his disciples, behold, Jesus met them." (Matthew 28:9) "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me." (Matthew 28:10) Thus the meeting on the mountain was well-announced.

"All power is given unto me in heaven and in earth," was His pronouncement. He had just conquered "the last enemy," death. Out of this authority, came the Great Commission — a demand that we not only believe on Him, but roll up our sleeves and go to work!

The universal character of His program was indicated. "Go ye therefore, and teach all nations, baptizing them." This was exactly the opposite of the self-centered, egotistic nationalism of Jewry which regarded themselves as being especially "chosen" and other races, dogs.

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## LESSON NUMBER TWO

April 28, 1957

### GENESIS Genesis Chapters 1 & 2. Ephesians 5:25-32.

**MEMORY TEXT:** "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Genesis 2:7.

The general plan and pattern of the lesson is as follows:

- A. Man created. Genesis 2:7.
- B. Man endowed with capacities of choice. Genesis 2:16-17.
- C. The bride of Adam created. Genesis 2:21-22.
- D. The bride of Christ anticipated. Ephesians 5:23-24.

#### (1) THE KEY WORD OF THE LESSON IS "EDEN."

We have before us the first of ten lessons in Genesis, the book of beginnings. Creation, sin and redemption are its principal themes. Man is portrayed as a rebel, and while justice demanded judgment, a loving God (in whose image he was created) would purposefully seek his redemption. The plan of salvation, which found completion at Calvary, is potential in this book.

Divine inspiration reveals the origin of man. Had there been kinship and descent from the animal kingdom, the matter would have been noted. On the contrary, man's creation is presented as the crowning act of an all-wise, all-powerful and loving Creator.

The atheist who says "There is no God" is refuted. The polytheist who worships many gods is enlightened. The pantheist who identifies God with nature is corrected. The materialist who, in childlike incredulity, regards the universe as the product of chance, is disillusioned. The believer who regards God as a personal Father is confirmed in his belief.

On his physical side, man is of the earth. His body returns to dust. The most important words of Genesis 2:7 are "and man became a living soul" — a soul big enough, and possessing capacities, capable of housing deity.

The word "Eden," depicting the garden in which man found himself, means "pure delight." What a pity that its bliss should have been turned to suffering, sorrow, discord and death!

If you move notify The Defender giving both your old and new addresses.

#### (2) THE KEY VERSE IS GENESIS 2:17.

"But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die."

The Jamieson, Fausset & Brown Commentary speaks of the "tree of life" as a "symbolic character, a sign and seal of immortal life." The same source regards the "tree of the knowledge of good and evil" as a "test of obedience by which our first parents were to be tried, whether they would be good or bad, obey God or break His commands."

Man is shown here to be a free moral agent. He has the power to accept or reject, to say yes or no. God will never unhinge humans inwardly, take away their capacities of free moral agency and reduce them to automatons.

Sin presupposes the will of man placed at cross purposes with the Infinite. Salvation presupposes the will of man yielded to the Infinite. Wrong exercise of choice resulted in the spiritual collapse and death of the Adamic race, expulsion from God.

#### (3) THE KEY FACT: THERE ARE TWO ADAMS.

All human beings belong to one of two groups, the old race or the new race. As Adam is the federal head of the first race, Christ Jesus is the federal head of the new race. In-Christed souls are new creatures, members of a new creation. "For as in Adam all die, even so in Christ shall all be made alive." (I Corinthians 15:22)

"The first man Adam was made a living soul; the last Adam was made a quickening spirit." (I Corinthians 15:45) The Adamic creation was flesh; the new creation is spirit. "That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." (John 3:6)

Today's lesson tells of a "deep sleep" coming upon the first Adam, and a bride being removed from his side.

A deep sleep of death came over the second Adam on Calvary, at which time His side was opened by a spear and "forthwith came there out blood and water" for the creation of His bride, the Church. See John 3:28-29; II Corinthians 11:2; Ephesians 5:25-32 and Revelation 19:7-8.

Extra copies of this Defender are available in bundles at the rate of 10 for \$1.00.

## RECENTLY PUBLISHED

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## LESSON NUMBER THREE

May 5, 1957

### REDEMPTION IN GENESIS

Genesis 1:27-28; Chapters 3 to 9.

**MEMORY TEXT:** "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon." Isaiah 55:7.

The general plan and pattern of the lesson is as follows:

- A. The image of God. Genesis 1:27.
- B. The image of God blurred by the coming of sin. Genesis 3:8.
- C. Noah, the Ark and the Deluge. Genesis 6:13-14; 7:5-6.
- D. The doctrine of grace introduced. Genesis 6:8.

#### (1) THE KEY WORD OF THE LESSON IS "IMAGE."

"So God created man in his image." This could not possibly refer to man's physical nature for the reason that "God is a spirit" and "No man hath seen God at any time." The original moral and spiritual image became distorted by sin.

Man was made the possessor of certain unique qualities which remained indestructible, no matter what he did. His personality was basically spirit and this assured him of resources surpassing anything in the lower kingdoms. He is a free moral agent and can come closer to the likeness of God, or move further away. Man possesses powers of choice.

These moral and spiritual capacities differentiate humans from animals. Man is equipped for "dominion over the fish of the sea, and over the fowl of the air, and over every living thing"

because he has a soul, mind and spirit (the God image) superior to the lower orders of life. "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour." (Psalm 8:5)

The third chapter of Genesis records the temptation and fall of man. From what exalted heights to tragic depths man fell, only God could see, but seeing He was moved by infinite compassion to provide a way of escape. This resulted in grace being bestowed upon Noah (and us).

#### (2) THE KEY VERSE OF THE LESSON IS GENESIS 6:8.

"But Noah found grace in the eyes of the Lord."

This is the first reference to *grace* in the Bible, a term meaning undeserved kindness resulting from mercy, which was to be later expanded into a basic New Testament doctrine. (Romans 3:24; 5:20; Ephesians 2:8).

The first civilization is known for its crime and moral rottenness. "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." Who will say that this description of the antediluvian world does not fit twentieth century civilization?

The publication "Bluebook" carries this item: "A woman in Manhattan who died several years ago willed her estate to God. To settle the estate a case was filed in the courts, naming God as 'a party thereof.' A summons was issued and the court went through the motions of trying to serve it. The final report stated: 'After due and diligent search, God cannot be found in New York City.'"

Satan conceived a plan to exterminate the race through mass corruption, thinking thereby to destroy the promised blood line from Eden to the Man-

ger, but one family proved good enough to survive and the line was preserved. "And Noah walked with God."

#### (3) THE KEY FACT: NOAH'S CARPENTERS FAILED TO ENTER THE ARK.

There was a great Deluge exactly as described in Genesis. Geology attests this fact. Records and traditions of the event have been discovered among peoples in many parts of the world, including the American Indian. (Hebrews 11:7)

Concerning the vessel: Noah constructed, the People's Bible Encyclopedia says: "It was made of gopher wood (cypress) on account of its lightness and durability. A covering of pitch (bitumen) was laid on inside and outside to make it water tight. It appears to have been built in the form of a chest, with flat bottom and flat roof, being intended not for sailing, but merely to float upon the water."

The Ark was 547 feet long, 91 feet 2 inches wide, and 47 feet 2 inches high, containing many compartments and a window at the top.

Noah devoted long years to preaching repentance and constructing the vessel, but the antediluvians proved incorrigible. He was ridiculed. His warning went unheeded. Obviously he and his sons had to have help, aptly called "Noah's carpenters," who worked on the Ark but failed to enter.

These carpenters, and all who heard Noah's witness and rejected, typify those who today live in the shadow of churches, benefit from the Gospel, but reject its claims and will ultimately perish. "And the flood came, and took them all away." (Matthew 24:39)

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## LESSON NUMBER FOUR

May 12, 1957

### ABRAHAM IN THE BLOOD LINE

Gen. Chapters 12, 15, 16, 17, 22.  
Gal. 3:16; Heb. 11:8-10.

**MEMORY TEXT:** "Shew me thy ways; teach me thy paths." Psalm 25:4.

The general plan and pattern of the lesson is as follows:

- A. Abraham called. Genesis 12:1.
- B. Abraham blessed. Genesis 12:2.
- C. Abraham's vision. Hebrews 11:8-10.
- D. Christians enjoy fulfillment of the promises made to Abraham. Galatians 3:16.

#### (1) THE KEY WORD OF THE LESSON IS "FAITH."

Ur was a flourishing city, and the most wicked spot on earth, in the days of Abraham. It represented the highest civilization achieved by man up until that time. Its origin is veiled in obscurity.

An authority on ancient peoples says: "When Abraham left Ur, a citizen of no mean city, to wander into lands almost unknown, he left behind him all that civilization had been able to achieve and went out in pursuit of higher ideals."

Actually Abraham was not in Ur at the time he received the call, "Get thee out of thy country." He was with his father, Terah, on a cool, shaded, watered, green oasis at a desert place called Haran. Terah had rebelled against the luxury and dissipation of Ur and dreamed of entering Canaan. But the beauties and advantages of Haran intrigued him.

Abraham had great possessions and a large party. The day came for him to leave Haran and pioneer new areas. He was a rugged individualist and belonged to "the company of the daring." No shady oases or sheltered life for him! He preferred to blaze new trails, even though it took him through desert and danger.

Members of his company probably grumbled about leaving the comforts of Haran, but there burned in Abraham's soul, a vision and a passion, to go forward. He was driven by spiritual forces which were not consciously clear to him, but understandable in the realm of faith.

His picture therefore hangs in God's Hall of Fame (the 11th chapter of Hebrews): "By faith Abraham. He went out, not knowing whither he went.

He looked for a city which hath foundations, whose builder and maker is God."

#### (2) THE KEY VERSE IS GENESIS 12:3.

"And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Perhaps no verse of Scripture has been more misunderstood and tortured by sincere students of the Word than this one. An utterly false and untenable interpretation has taken form in some circles, that the reference applies to the hybrid Jewish race of the twentieth century (whose members are held together by the anti-Christ code of the Talmud, rather than blood relationship).

Tarbell's Teacher's Guide correctly condemns this notion as "a pompous nationalistic note, narrow nationalism" and comments that, "Abram had a larger outlook, and so did Jesus."

The promise in the first part of the verse was spoken solely to Abraham. The latter part, about the "families of the earth" being blessed, referred to the fact that the body in which deity would be housed for 33 years on this planet, was potentially in the loins of Abraham.

There ran from Eden to the Manger a blood line, an avenue of heredity, from which the Redeemer was born. The great drama of the ages, involved the repeated attempts of Satan to break the royal line and destroy the prospects promised after man's fall, that the "seed" of a woman would bruise the serpent's head.

When Cain killed Abel, the line was broken, then cemented by the birth of Seth. Noah was in the line and miraculously saved by the ark. His son Shem was in the line, also Abraham whose wife (Sarai) being barren, conceived by a miracle, thereby preserving the promise. King Saul tried to kill David with a javelin, but failed, and again the line was kept intact.

The line terminated at Bethlehem's Manger and the promise of today's key verse found its counterpart.

#### (3) THE KEY FACT: CHRISTIANS ARE A COVENANT PEOPLE.

Reference is made in today's lesson to Abraham's "seed" and the "everlasting covenant" divinely negotiated. This was a prophetic arrangement, anticipating the coming of the true Church into the world, composed of

believers in whose hearts the same "seed" would be desposited as that which took form in the womb of the virgin.

Christians receive through supernatural regeneration, the life that became incarnate at Bethlehem. "Christ in you the hope of glory."

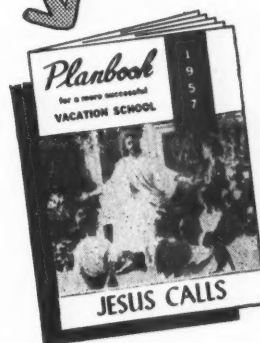
Paul had this in mind when he said: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ." Galatians 3:16.

Assuming that Arabs and Jews are pure Abrahamic racial stock (which is not the case) the promise to Abraham that "in thee shall all families of the earth be blessed" does not apply to them as "seeds," but to Christ as the "seed."

The "everlasting covenant," assuring everlasting life, is the heritage of in-Christ believers without regard to physical blood and racial structure.

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# APPLES OF GOLD

**P**ROSPERITY is good, but to those who can stand it, adversity is better.

—Henry Ward Beecher.

If a sparrow cannot fall without God's notice, a nation cannot rise without His help.

—Benjamin Franklin.

"I can forgive but I cannot forget" is only another way of saying, "I cannot forgive."

Help thy brother's boat across and low, thine own has reached the shore.

—Hindu Proverb.

God has two dwellings; one in Heaven, and the other in a meek and thankful heart.

Blessed is the man who values his own time too highly to waste the time of others.

—Roy L. Smith.

Life is too short to be little.

A slip of the foot you may soon recover but a slip of the tongue you may never get over.

Always do what is right. You will gratify some people, and surprise the rest.

—Mark Twain.

I am not bound to succeed, but I am bound to live up to what light I possess.

Procrastination is the thief of time.

—Edward Young.

The wages of sin is death, unless we quit the devil before pay day.

—A. C. Bates.

He stands best who kneels most.

True glory lies in the silent conquest of ourselves.

Grief can take care of itself. But to get the full value of joy, you must have somebody to divide it with.

—Mark Twain.

As goes the home, so goes the nation.

—E. N. LeJeune.

The living epistle needs no translation.

Truth, like the sun, submits to be obscured, but only for a time.

Joy and sorrow are inseparable, for when sorrow cuts deep into your heart, you have a larger capacity for joy.

When it gets so dark you can't see in any direction, look up.

Daily prayers lessen daily cares.

The caliber of a man is indicated by the size of the things that offend him.

Great faith must have great trials.

They who bear the Cross will always have it for a shelter.

To realize the worth of the anchor, we need to feel the storm.

The surest way to get rid of an enemy is to make a friend of him.

Keep your face toward the sunshine, and the shadows will fall behind you.

Many people are lonely because they build walls instead of bridges.

The holiest saints are those most sorely tested and tried.

Don't worry when the tide goes out; it always comes back again.

A lie is a coward's way of getting out of trouble.

To make mistakes is human; to repeat old mistakes is stupid.

When an optimist gets the worst of it, he makes the best of it.

Kites rise against, not with, the wind.

A depression is a period when people have to do without what their forefathers never had.

How's this for a motto for all employees to follow: "Make sure you are underpaid."

A noted orator asked Thomas Jefferson for the richest passage in all literature. He said it was the first sixteen verses of the fifth chapter of Matthew.

Charles Dickens was asked as to the most pathetic story in literature. He said it was that of the prodigal son.

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# SIN DEMANDS WAGES

THOMAS M. STEGER  
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"Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption . . ." Galatians 6:7-8.

**T**HERE ARE people today on hospital beds, in wheel chairs and otherwise physically incapacitated, hoping and praying for the next wonder drug to relieve them of their ailments.

Some make progress by restricting their diets. They learn that certain foods consumed over a period of years contributed to compounding their miseries. They come into a knowledge of the truth after it is too late.

Others are reached in time. They are saved by learning the laws that govern right eating, drinking and breathing. These are God's laws of creation. I am one who learned before it was too late.

While on a hospital bed some years ago, the orderly taking care of the room came to my bed and said: "You are not sick. Why are you in bed? You are too young to become a chronic." He handed me a pamphlet on right eating and said: "This is against hospital rules, but it contains only the truth."

This marked a turning point in my life. I have since tried to share the knowledge, the simple truth about observing God's laws, with others.

Those who disobey traffic laws may get away with it for a time and avoid arrest. But the chronic offender will get caught sooner or later. In some States, infractions result in loss of points, and continuous offenses lead to revocation of the driver's license.

Those who disobey nature's laws ignorantly or willfully may expect to suffer the consequences. First by acute, then chronic ailments. During the period when poisons accumulate in their systems, they lose points and face revocation of life itself.

Each individual body has its own chemical laboratory and no doctor or dietician can specify exact and detailed

violations of nature's rules. But there are certain broad principles that can be taken into account which, if ignored will result in the loss of points.

**Overeating.** Most people like "good food" and lots of it, especially starches, sugars and fats. There are great masses of these people who live well, but not wisely.

**Wrong Food Combinations.** Some foods, associated with right foods, meet normal bodily requirements. The same foods, associated with wrong foods, have the opposite effect. Violations produce pain, discomfort and indigestion resulting in the use of drugs instead of correcting the cause.

**Excessive Drinking.** Alcoholic drinks, colas and too much milk are harmful. These are usually served cold, pleasant to the taste, but injurious to digestion.

**Mental Stress.** There is an intimate connection between body, mind and emotions. Stress at mental and emotional levels can cause upsetting chemical reactions.

**A Suggestive Prayer.** "Oh God, in the sacred Scriptures we read that man is fearfully and wonderfully made. I am sorry for having offended Thee by breaking the laws that govern creation. I ask forgiveness and seek help for the future. I resolve by Thy grace to amend my life, correct past mistakes and engage in no more known sins which result in harm to the body Thou hast loaned me for use during my pilgrimage on this earth."

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## WHAT NATURE "AWFERS"

We live in a wonderful and beautiful world of nature — a world which men, because of the rebelliousness of the human heart, too often misuse and distort.

Let us see what nature has to "AWFER" for our physical well-being. This is not the correct way to spell "OFFER," but the pronunciation is patent and the individual letters suggest gifts of God for natural living. The world of nature *Awfers*:

**A (air).** Fresh air. Sleep with windows open. Spend as much time as possible in the open sunlight each day. Avoid breathing gas fumes in heavy traffic, and the same with regard to smoke and soot.

**W (water).** Clean water. Dig a well or put down a pump if necessary to get drinking water uncontaminated by inorganic chemicals. Consume no water poisoned by fluoridation. Distilled water can be used to an advantage for keeping toxins from building up in the system.

**F (food).** Natural foods. Eat raw leafy vegetables and fresh fruit. Put nothing into the stomach cooked in aluminum ware. Get organically grown foods if possible. Avoid refined, sprayed and other foodless foods robbed of natural enzymes, catalysts, vitamins and minerals. It is as important to know the poisoned foods to reject as the pure foods to accept.

**E (exercise).** Moderate daily exercise. A daily dozen will help keep the average person physically fit. You do not need a lot of contraptions. The muscles can be flexed by giving resistance one to another through simple exercises. Walking in the open air while breathing deeply is ideal.

**R (rest).** Good rest. There is no substitute for right rest habits. Give the nerves a chance to relax. The Bible says, "Be still," Psalm 46:10. Because we live in a restless, nervous age, it is necessary to put up barriers, demanding periods of retirement from the humdrum of confused sounds and events around us.

**S (sleep).** Sleep well. Normal eating and drinking habits are conducive to good sleep and make sleeping pills unnecessary. The 24-hour day is a trinity of 8's. Eight hours of sleep will put the average person in first class condition for the duties of the next day. If a snack prior to retiring seems necessary, take something light.

And that, Defender readers, spells A-W-F-E-R-S.

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